## ALABAMA

COUNTY OF

SHELBY

LOAN NO 1:

210066

**LOAN NO 2:** 

644618

1666646025

INVESTOR: POOL NO:

409880

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Inst # 1998-23516

06/25/1998-23516 09:11 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE [Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

MATRIX FINA 201 W. COOL	NCIAL SERVICES CORP IDGE STREET, #100, PH	IOENIX, AZ 85013	
("Assignee") all beneficial interest under that certain mortgage dated October 24			i, last
DARRYL SCO	OTT GUTHRIE, UNMARR		
			Mortgagor, to
	2050 PARK	AMSOUTH BANK (WAY OFFICE CIRCLE, BIRMINGHAM, AL 35244	Mortgagee, and
recorded as Page County, Alal	Instrument No.  bama as described in s	1997-35817 on 11/3/97 in Book, of Official Records in the office of the County Clerk of said mortgage.	SHELBY
Together wit rights accrue	th the note or notes ther ed or to accrue under sa	rein described or referred to, the money due and to become due the aid Mortgage.	ereon with interest, and all
Dated:	6/1/98	AMSOUTH BANK, AN ALABAMA BANK	
		P.O. BOX 847, BIRMINGHAM, AL 35201	P.O. BOX 847, BIRMINGHAM, AL 35201
		By	Down -

ALABAMA STATE OF SS SHELBY COUNTY OF

6/1/98 before me, On

THE UNDERSIGNED, A NOTARY PUBLIC

LUANN BOWMAN

ASSISTANT VICE PRESIDENT

personally appeared

LUANN BOWMAN, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

My commission expires

- Evelia Barba, Principal PSI Prepared By:

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704