

ALABAMA

COUNTY OF **SHELBY**
LOAN NO 1: **069349**
LOAN NO 2: **642507**
INVESTOR: **1664953899**
POOL NO: **361227**

Inst # 1998-23493

06/25/1998-23493
08:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

[Space Above This Line For Recorder's Use]

Prepared By Evelin Barba

Inst # 1998-23493

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MATRIX FINANCIAL SERVICES CORPORATION

201 W. COOLIDGE STREET, #100, PHOENIX, AZ 85013

("Assignee") all beneficial interest under that certain mortgage dated

November 09, 1994

executed by

MELANIE J SHERER AND HUSBAND J ROBERT SHERER III

Mortgagor, to

AMSOUTH MORTGAGE COMPANY, INC.

15 SOUTH 20TH ST., BIRMINGHAM, AL 35233

Mortgagee, and

recorded as Instrument No.

94-33906

on **11/14/94** in Book

Page

, of Official Records in the office of the County Clerk of

SHELBY

County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RE-RECORDED 12/27/94 INST#1994-37353

Dated: **6/1/98**

AMSOUTH BANK, AN ALABAMA BANK
P.O. BOX 847, BIRMINGHAM, AL 35201

By

LUANN BOWMAN

ASSISTANT VICE PRESIDENT

STATE OF **ALABAMA**

)

) SS

COUNTY OF **SHELBY**

)

On **6/1/98**, before me, **THE UNDERSIGNED, A NOTARY PUBLIC** personally appeared

LUANN BOWMAN, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Lama G. Deal
NOTARY PUBLIC

My commission expires

4/19/2000

Prepared By: **Evelin Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

