STATE OF ALABAMA COUNTY OF JEFFERSON

## ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, FRANKLIN AMERICAN MORTGAGE COMPANY, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto FIRST NATIONWIDE MORTGAGE CORPORATION, its successors and assigns, that certain mortgage executed by EARL E. BURKE, AN UNMARRIED MAN to FRANKLIN AMERICAN MORTGAGE COMPANY. in the principal sum of \$101,278.00 dated JUNE 18, 1998 and filed for record in the Office of the Judge of Probate of SHELBY County, Alabama in Volume 1998 at Page 23407, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said FIRST NATIONWIDE MORTGAGE CORPORATION, its successors and assigns forever.

ATTEST:	FRANKLIN AMERICAN MORTGAGE COMPANY a CORPØRATION
	By: A RICA TOPAT
(TYPE NAME HERE)	DONNA REPATH
lts	Its ASSISTANT VICE PRESIDENT
	[SEAL]
State of Tennessee, County of Williamso	n
whom I am personally acquainted (or packnowledged himself/herself to be MORTGAGE COMPANY, the within VICE PRESIDENT, executed the for	ate and county mentioned, personally appeared DONNA REPATH, with proved to me on the basis of satisfactory evidence), and who, upon oath ASSISTANT VICE PRESIDENT of FRANKLIN AMERICAN named bargainor, a corporation, and that he she as such ASSISTANT regoing instrument for the purpose therein contained, by signing the reelf as ASSISTANT VICE PRESIDENT.  The day of
	Notary Public - HELEN CAMPBELL
	Notary Public - HELEN CAMPBELL  My Commission expires: 10-29-00
This instrument prepared by:	

0094 (595)

Birmingham, Alabama 35209

06/24/1998-23408 12:37 PH CERTIFIED SHELBY COUNTY JUBGE OF PROBATE DOI WELL

THEATTH 1998-23408

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