MODIFICATION OF HOME EQUITY LINE OF CREDIT AGREEMENT AND MORTGAGE

• • • • •	This agreement of MAY 12th , 1998, is	in reference to a loan, which is
	idenced by an instrument dated August 29, 1997, made by Ge	
	Gordon of 2005 Lakemoor Drive, Birmingham, Alabama 3524	
	ank of Childersburg, of P. O. Drawer 329, Childersburg, Ala	•
	The instrument is secured by a Mortgage filed with the Or	ffice of the Probate Judge of Shelby
Count	ounty Alabama on September 17, 1997 as Instrument # 1997-	
	Lot 29, according to the Survey of the Third Addition to I	Riverchase County Club, Residential
	Subdivision, as recorded in Map Book 7, Page 53, in the	Probate Office of Shelby County,

For value received the principal amount of the instrument shall remain One Hundred Twenty Five Thousand Dollars and 00/100 (\$125,000.00) however, the payment schedule of the instrument described above shall be changed in the following manner:

Alabama

Interest payments in the amount of one percent over prime as stated in the Wall Street Journal shall be made quarterly for one year beginning on August 15, 1998 with a final payment of the principal plus all interest due shall be made on or before May 18, 1999.

This agreement is only a revision and not a novation; except as provided in this agreement, all the terms and conditions of the instrument and the Mortgage described above shall remain in full effect.

IN WITNESS WHEREOF, the parties hereto have signed this agreement on the day and year first above written.

Gene N. Gordon

Deborah N. Gordon

06/24/1998-23392 12:00 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 HEL 12.00

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This agreement is accepted by FIRS corporation, on MAY 12th	T BANK OF CHILDERSBURG, an Alabama banking, 1998.		
	FIRST BANK OF CHILDERSBURG, an Alabama banking corporation		
	By: Byron Roy		
	Its:		
ACKNO	DWLEDGMENTS		
STATE OF ALABAMA)			
COUNTY OF TALLADEGA)	• · · · · · · · · · · · · · · · · · · ·		
N. Gordon and wife, Deborah N. Gordon, w	nd for said County, in said State hereby certify that Gene whose names are signed to the foregoing conveyance, and fore me that, being informed of the contents of the arily on the day the same bears date.		
Given under my hand and official seal, this day of, 1998.			
	Notary Public My Commission Expires: 2/7/2000		
This document prepared by: James W. Fuhrmeister			
ALLISON, MAY, ALVIS, FUHRMEISTER & KIMBROUGH, L.L.C. P. O. Box 380275	Inst # 1998-23392		
Birmingham, AL 35238			

SHELBY COUNTY JUDGE OF PROBATE DOS HET

06/24/1998-23392

12:00 PM CERTIFIED

15.00