

This form was prepared by:
Marilyn Bell
Compass Bank
701 S. 32nd Street
Birmingham, Alabama 35233
205/715-7820

Inst # 1998-23320

06/24/1998-23320
10:09 AM CERTIFIED
ASSIGNMENT OF MORTGAGE
SHELBY COUNTY PUBLIC RECORDS
002 000 11.00

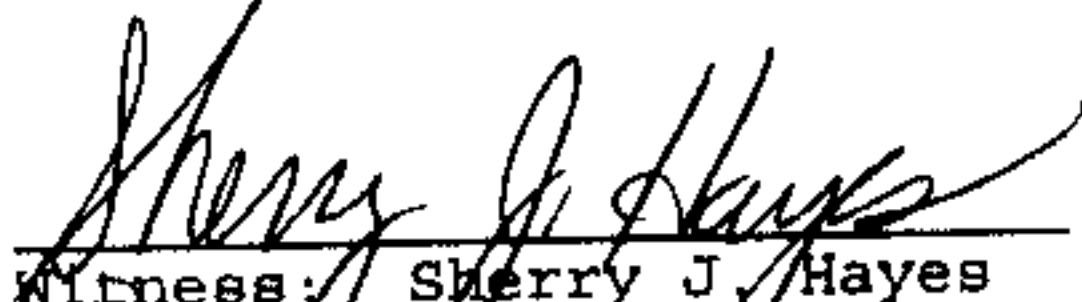
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **HOMESIDE LENDING, INC.** whose address is 7301 Baymeadows Way, Jacksonville, FL 32256 a certain Mortgage dated February 25, 1998 and executed by **James H. Everett and Susan J. Everett, Husband and Wife** and in favor of **COMPASS BANK** upon the following described property situated in **SHELBY County, State of ALABAMA:**

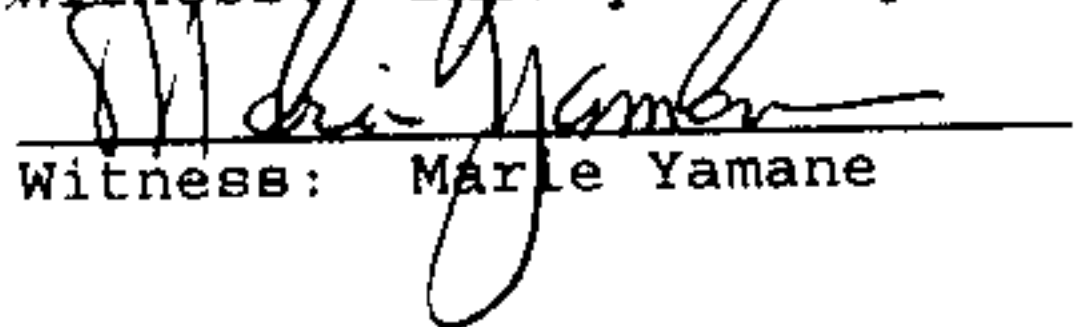
See attached Exhibit "A" for Legal Description

such Mortgage having been given to secure payment of **ONE HUNDRED SEVEN THOUSAND FIVE HUNDRED AND NO/100 (\$100,500.00)** which Mortgage is of record in Book, Volume, **Inst. # 1998-09817** (or Liber No. , at page (or as No.) of the Public Records of **SHELBY County, State of ALABAMA** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 5 day of **March, 1998**


Witness: Sherry J. Hayes


Witness: Marie Yamane

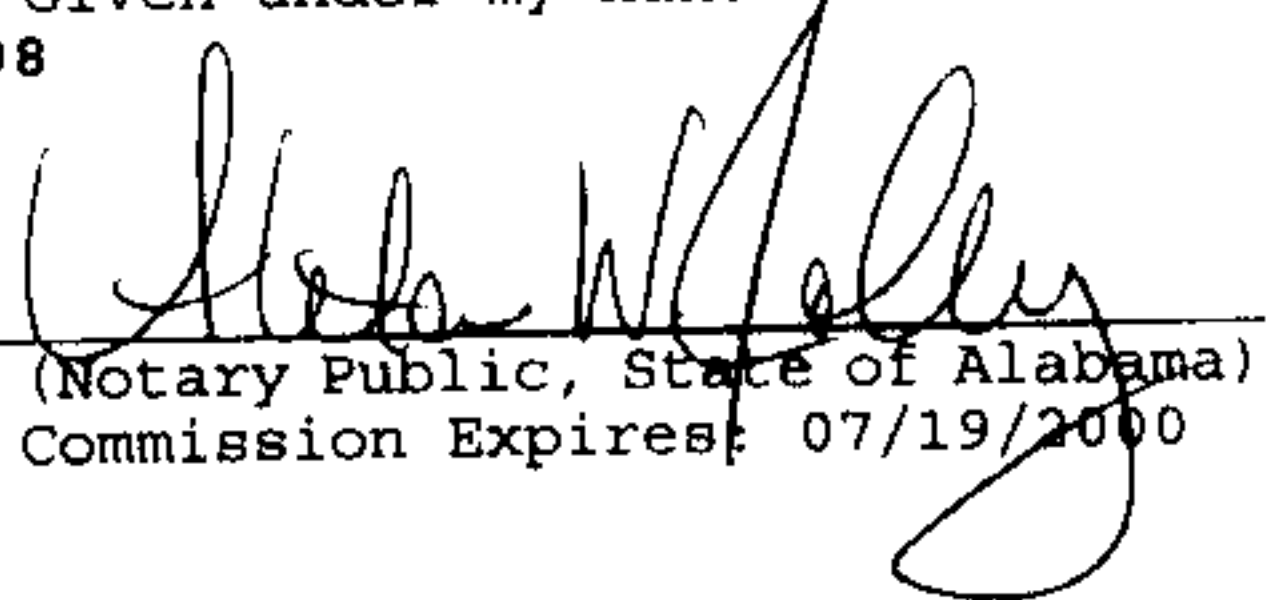
COMPASS BANK

By: 
Margaret Barker
Asst. Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Aleta W. Jolly, a Notary Public in and for said County in and for said State, hereby certify that Margaret Barker, whose name as Asst. Vice President of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the 5 day of **March, 1998**

(SEAL)


(Notary Public, State of Alabama)
Commission Expires: 07/19/2000

Lot 11, according to the Map of Grande View Estates, Givianpour Addition to Alabaster, 2nd Addition, as recorded in Map Book 20, page 66, in the Probate Office of Shelby County, Alabama.

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