## PARTIAL RELEASE

PARTIAL RELEASE	98-23190 98-23190 9-23190	15. CE . S. CE . CE . CE . CE . CE . CE .
STATE OF ALABAMA	64 864	要 : こせ
SHELBY COUNTY	* \cap \cap \cap \cap \cap \cap \cap \cap	
KNOW ALL MEN BY THESE PRESENTS, That,	1 of (	10:01 10:01
The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by  HARBAR CONSTRUCTION COMPANY, INC.  which said mortgage was recorded in the Office of the Judge of Probate of  SHELBY County, Alabama, in Mortgage Book INST # 1997-20098 and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto  HARBAR CONSTRUCTION COMPANY, INC. all of the right, title, and interest of the undersigned in and to the real property described in and to the real property described below or on attached Exhibit "A".  LOT 232, AS RECORDED IN MAP BOOK 22, PAGE 71 IN THE JUDGE OF PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.		
It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.  IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this		
FIRST COMN	IERCIAL BANK	
BY: Film		
<del>-</del>	R. Washburn Vice President	
STATE OF ALABAMA JEFFERSON COUNTY		
I, the undersigned, a notary public in and for said coertify that Michael R. Washburn  Sentor Vice President of First Commercial Bank, an Alaba signed to the forgoing instrument and who is known to me, acknow that, being informed of the contents of the instrument voluntarily for and as the act of said corporation.	, whose name as ma banking corporation, is nowledged before me on this	; •
Given under my hand and seal this 16th day of	<u>June</u> , 19 <u>98</u>	
Notary Publi		
thy commission	EXFIRES MARCH 25, 1986	