

THIS INSTRUMENT PREPARED BY: (NAME) Debbie Banks - Compass Bank  
(ADDRESS) 15 South 20th St - 2nd Flr - Birmingham, AL 35233

STATE OF ALABAMA )  
COUNTY OF Jefferson )

**PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Taylor Properties, L.L.C.

\_\_\_\_\_ on \_\_\_\_\_  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instrument Book No. 1996-38581 Page No. \_\_\_\_\_

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_

Page No. \_\_\_\_\_), the following described property and none other:

Lots 32, 38, 39, 47, 53, 54 and 59, according to the Final Record Plat of Greystone Farms, Guilford Place Sector, Phase 3, as recorded in Map Book 24, Page 27 in the Probate Office of Shelby County, Alabama.

06/23/1998-23159  
09:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOJ NEL 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 19th day of

June, 19 98

Compass Bank

By

Its:

Vice President

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

Travis G. McKay whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 19th day of June, 19 98

My commission expires: 10-18-98

Notary Public

Debbie Ann Banks