STATE OF ALABAMA) NAME AND A SHELBY

5-21-98 CRT 0192

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the und	ersigned <u>NATIONAL BAN</u>	NK OF COMMERCE
OF BIRMINGHAM, acknowledges full	payment of the indebted	ness secured by that certain
Real Property) (Community Designation mortgage execute		
Paul E. Dixon, Jr., an unmarried man	- · · · - · · · · · · · · · · · · · · ·	
which said mortgage was recorded in the office of the INST #1997-20487 Book No, Page No,	Judge of Probate Court o	I Jefferson County, Alabama,
•		
n Book No, Page	,) and the undersigned	d does intinet belenk telense
and satisfy said mortgage.		
Lot 22, according to the survey of Meadow as recorded in Map Book 8, Page 109, in th Alabama.	Brook, Fifth Sector, e Probate Office of S	First Phase helby County,
	t # 1998-23149	
Ins	t, * ****	
	23149	
06	/22/1998-23149 47 PM CERTIFIED	
02 *	I BA COOKIA JOBOT	
. ;	001 WEL 8.50	
: : :	Section 2015 Section 2015 Section 2015	and the second s
·	i	
in Witness Whereof, the undersigned,NATIO	NAL BANK OF COMMERCE	OF BIRMINGHAM
III WILLIESS WHELCOL, VIIC CLICAL STATE S	don of June	. 19.98
has caused these presents to be executed this8	day or 2499	
·	NATIONAL BANK	OF COMMERCE OF BERNINGHAN
	$\int_{\Gamma} \Lambda$	0 0
.	BY: John R.	Brace
	1TS: Executi	ve Vice-President
STATE OF ALABAMA } JEFFERSON COUNTY		
1. the undersigned Notary Public, in and for said C. John R. Bragg	ea wann ing partibles e	• • • • • • • • • • • • • • • • • • •
at tonal Bank of Commerce of a corporation) is this day that, being informed of the contents of the Instr same voluntarily (for and as the act of said corporation)	signed to the foregoing man ument, he (as such officer a	and with full authority.) executed the
Olven under my hand and Official seal this 8	day of June	
THIS INSTRUMENT WAS PREPARED BY	Allas	in Carriel
Hat 1pm 700	Notary Publ	
Collateral Clerk National Bank of Commerce of Birmingham	1447 1 444 H	ublic state of Labama at Labor
: Р. О. Вок 1 0 686	MY COM	UBLIC BYATE OF ALABAMA AT LARGE. IMISSION EXPIRES: Jan. 3, 2001. TIRU NOTARY PUBLIC UNDERWRITERS.
Birmingham, Ala. 35202-0686	OCHARA I	TOWN OWNERS OF THE PARTY OF THE
1 221010/		
1.N # 3210184		
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