

FMG #: 0071360308  
NAME: THOMAS E INMAN  
P/O DATE: 05/29/1998

THIS INSTRUMENT PREPARED BY:

SUSAN K DAMPARE  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

THOMAS E. INMAN AND HIS WIFE AND KATHERINE K. INMAN

to COUNTRYWIDE FUNDING CORPORATION

dated October 25th, 19 93, and recorded on 11/03/1993 in Mortgage Record

                     .page                     , and or Instrument # 1993-34545, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 19, BLOCK 7, ACCORDING TO THE AMENDED MAP OF WOODFORD, AS RECORDED IN  
MAP BOOK 8, PAGE 51 A,B,C AND D, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 15th day of June, 19 98.

FLEET MORTGAGE CORP F/K/A  
FLEET REAL ESTATE FUNDING CORP



By

Julie Mulhern  
JULIE MULHERN

Its ASSISTANT SECRETARY

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of June  
19 98, personally appeared JULIE MULHERN

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP F/K/A  
FLEET REAL ESTATE FUNDING CORP

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/28/2000

Perry Buck  
Notary Public  
PERRY BUCK

AFTER RECORDING, FORWARD TO:  
THOMAS E INMAN  
5601 AFTON DR

BIRMINGHAM AL 35242

PERRY BUCK  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES MAY 28, 2000

06/22/1998-23116  
12:42 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HEL 8.50

AL\_REL (040)

Inst # 1998-23116