THIS INSTRUMENT PREPARED BY:	(NAME) Karen Rushton
	(ADDRESS) Compass Bank 15 south 20 Street
	Birmingham, AL 35233
STATE OF ALABAMA)	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF Shelby	
	RESENTS, That, Compass Bank, a corporation, does
hereby release from the lies	n of that certain mortgage executed by
Greystone Farms North, L.L	.C. on <u>November 20, 1996</u> , which said
mortgage was recorded in the	office of the Judge of Probate Court of Shelby
_ County, Alabama, in Instru	ment Number 1996-38580 and amended in Instrument
	(and assigned to
	Book No Page No.
), the foll	owing described and none other:
Lots 28, 86, and 92, accord	ing to the Final Plat of Subdivision, North Lake
	recorded in Map Book 23 page 3 in the Probate
	abama; being situated in Shelby County, Alabama.
!	ontinue in full force and effect with respect to
the other property covered	
In Witness Whereof,	Compass Bank, a corporation, has caused these
presents to be executed thi	is /14 day of June, 1998.
	Compass Bank
	By:
	Its: Vice President
STATE OF ALABAMA	
COUNTY OF Jefferson)	
hereby certify that <u>Travi</u> Compass Bank, a corporation is known to me, acknowledg	ary Public, in and for said County in said State, s G. McKay whose name as Vice President of n, is signed to the foregoing instrument, and who se before me on this date that, being informed of rument as such officer and with full authority, ily for and as the act of said corporation.

Given under my hand and Official seal this And day of

Notary Public

MY COMMISSION EXPIRES DECEMBER 7,1998

06/22/1998-23051 SHELFY COUNTY JUNCE OF PROMITE DOI WET

FORM No. 99/33-1216 REV. 7/79