	E) Karen Rushton
(ADD	RESS) Compass Bank 15 south 20 Street
	Birmingham, AL 35233
STATE OF ALABAMA	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF Shelby	
	, That, Compass Bank, a corporation, does
	at certain mortgage executed by
	ruary 11, 1994, which said mortgage was
recorded in the office of the Jud	dge of Probate Court of <u>Shelby</u> County,
Alabama, in <u>Instrument Number 199</u>	4-05518 and modified in Instrument Number
1994-25542 (and assigned to	in
Book No Pa	age No), the following
described and none other:	•
Lot 244, according to the Survey of	Yellowleaf Ridge Estates, recorded in Map
	Probate Office of Shelby County, Alabama;
being situated in Shelby County, A	
Said mortgage shall continue	in full force and effect with respect to
the other property covered thereby	у.
In Witness Whereof, Compass	s Bank, a corporation, has caused these
presents to be executed this	day of fund, 1998.
	'
	Compass Bank
	By: AM Jun
	/ Its: Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify that John M. MCOU Compass Bank, a corporation, is s is known to me, acknowledge before the contents of the instrument	plic, in and for said County in said State ueen whose name as <u>Vice President</u> of signed to the foregoing instrument, and who have me on this date that, being informed of as such officer and with full authority and as the act of said corporation.
Given under my hand and Official	seal this less day of fine, 1998. Notary Public
	Bartell Am - ma
	Notary Public

FORM No. 99/33-1216 REV. 7/79

MY COMMISSION EXPIRES DECEMBER 7,1998

O6/22/1998-23044
11:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 9.50