

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Registre, Inc.**  
514 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

**83164**

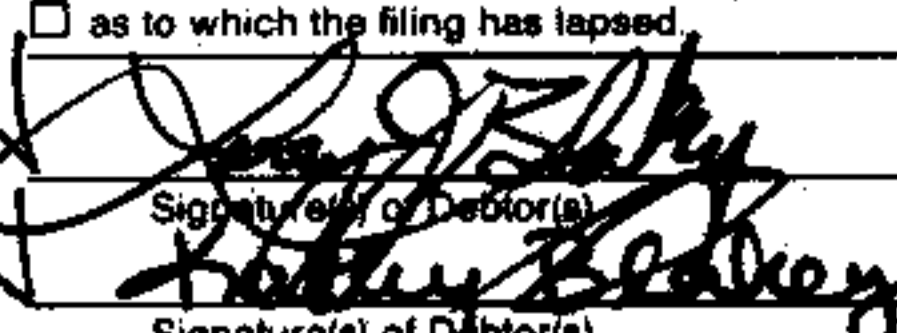
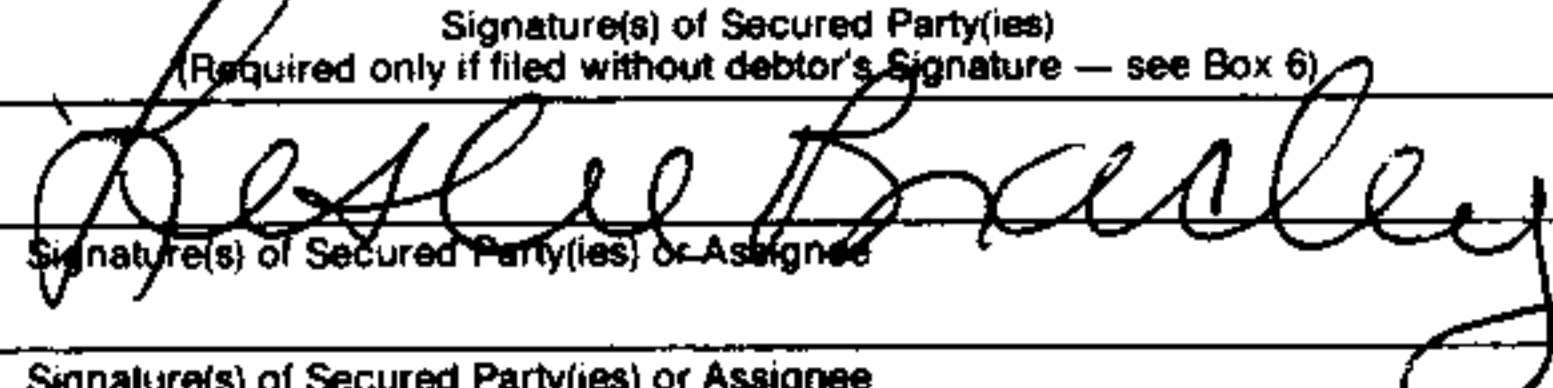
<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  BANKAMERICA HOUSING SERVICES 10089 WILLOW CREEK RD SAN DIEGO, CA 92131  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  <div style="transform: rotate(-90deg); transform-origin: center;">                         Inst # 1998-23019                          06/22/1998-23019                          10:24 AM CERTIFIED                          SHELBY COUNTY JUDGE OF PROBATE                          17.00                          DOE MEL                     </div>
2. Name and Address of Debtor (Last Name First if a Person)  BLAKEY, LARRY 534 HWY 50 VANDIVER, AL 35176  Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  BLAKEY, Kathy 534 HWY 50 VANDIVER, AL 35176  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)  BANK OF AMERICA, FSB 22 INVERNESS CENTER PARKWAY, SUITE 560 BIRMINGHAM, AL 35242  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. The Financing Statement Covers the Following Types (or items) of Property:  <div style="display: flex; justify-content: space-around;"> <span>98 (year)</span> <span>SOUTHERN ENG (make)</span> <span>D-092 (model)</span> <span>64x41 (size)</span> </div> <p>manufactured home, DSEAL11909 A &amp; B &amp; C (serial #(s))                      and all personal property sold therewith, including but not limited to appliances, heating and cooling systems, awnings, skirting, decking add-on rooms, any and all replacements of the foregoing, any and all accessions to the foregoing, and any proceeds of the foregoing, including but not limited to insurance proceeds.</p> <p>See attached exhibit A for the legal description of the real estate (property on which located.)</p> <p>Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.</p>		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____  8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s)  _____ Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)  _____ Signature(s) of Secured Party(ies) or Assignee BANK OF AMERICA, FSB _____ Type Name of Individual or Business

EXHIBIT "A"

Commence at the NE corner of the NE 1/4 of the SW 1/4 of Section 11, Township 18 South, Range 1 East, Shelby County, Alabama, and run in a Southerly direction along the East line of said 1/4 1/4 Section a distance of 474 feet to the point of beginning; thence continue in a Southerly direction along the East line of said 1/4 1/4 Section a distance of 210 feet to a point; thence turn an interior angle of 72 deg. 02 min. 50 sec. and run to the right in a Northwesterly direction a distance of 210 feet to a point; thence turn an interior angle of 107 deg. 58 min. 10 sec. to the right in a Northerly direction a distance of 135 feet to a point; thence turn an interior angle of 107 deg. 58 min. 10 sec. and run to the left in a Northwesterly direction 174.51 feet to a point on the Southeast right of way of Shelby County Highway Number 50; thence turn an interior angle of 177 deg. 05 min. 20 sec. and run to the right in a Northeasterly direction a distance of 75 feet; thence turn an interior angle of 108 deg. 57 min. 40 sec. and run to the right in a Southeasterly direction a distance of 384.51 feet to the point of beginning; being a part of the NE 1/4 of SW 1/4 of Section 11, Township 18 South, Range 1 East, Shelby County, Alabama.

Inst # 1998-23019

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002 MEL 17.00