

STATE OF ALABAMA
LOAN NUMBER: 0063044544
PU116, KCB

Inst # 1998-22992

AMOUNT OF MORTGAGE
\$ 215000

06/22/1998-22992
09:47 AM CERTIFIED

SATISFACTION OF MORTGAGE OF PROBATE
801 8M 8.50

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
CHRISTOPHER J ANDERSON AND
ROBERTA A ANDERSON, HUSBAND AND WIFE
IS/ARE MORTGAGORS AND
BANK OF AMERICA, FEDERAL SAVINGS BANK
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

PROPERTY ADDRESS: 3100 BROOK HIGHLAND DR
BIRMINGHAM AL 35242

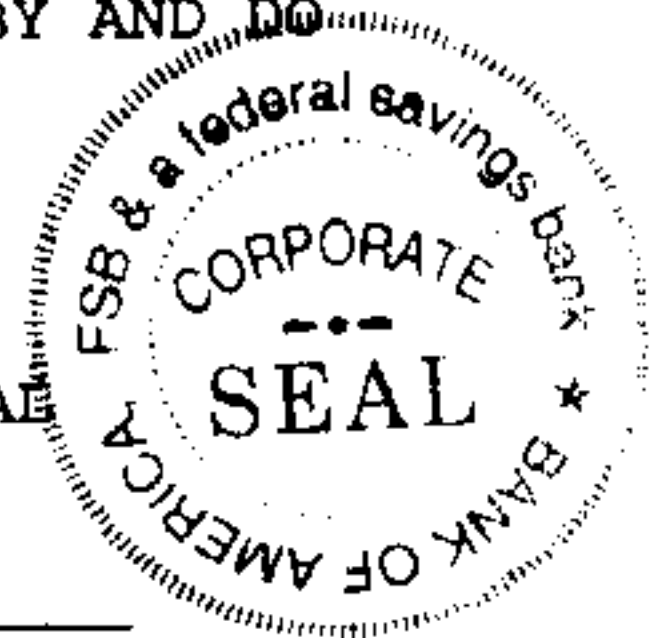
RECORDED IN BOOK /INST.# 1997-24324 OF MORTGAGES, ON PAGE
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 08-04-97 DO HEREBY
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED JUNE 15, 1998.

BANK OF AMERICA, FSB, A FEDERAL
SAVINGS BANK

BY:

Isabella Axelson
ISABELLA AXELSON
ASSISTANT SECRETARY



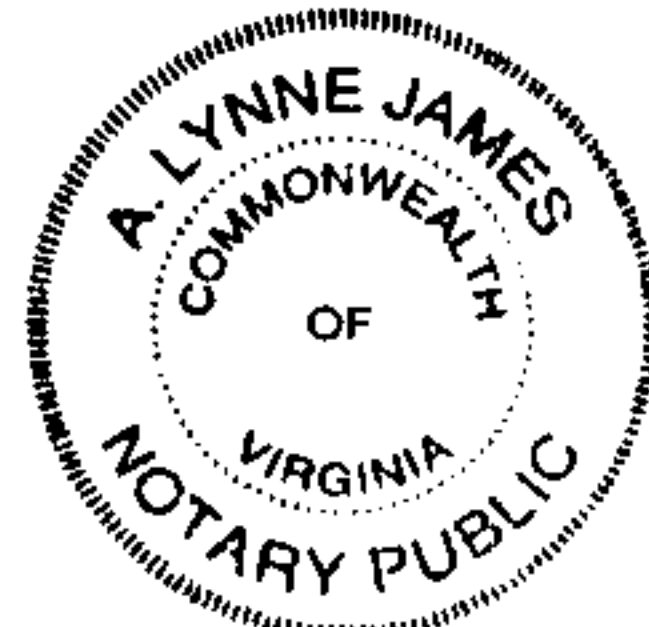
STATE OF VIRGINIA
SS:
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT
SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS
BANK, ON BEHALF OF THE CORPORATION,
ON JUNE 15, 1998.

MY COMMISSION EXPIRES:
SEPTEMBER 30, 1999

A Lynne James
A LYNNE JAMES
NOTARY PUBLIC

PREPARED BY: Cathi Brooks
BANK OF AMERICA, FSB
PO BOX 26388
RICHMOND, VA 23260-6388



Commission Expires September 30, 1999