

ALABAMA

COUNTY OF **SHELBY**  
LOAN NO 1: **5148733**  
LOAN NO 2:  
INVESTOR:  
POOL NO: **LR29**

Inst # 1998-22864

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

06/19/1998-22864  
11:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50

[Space Above This Line For Recorder's Use]

Prepared By Evelia Barba

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA**  
**301 S. COLLEGE STREET, CHARLOTTE, NC 28288**

("Assignee") all beneficial interest under that certain mortgage dated  
**STANLEY L CHAPMAN AND WENDY LITRELL CHAPMAN, HUSBAND AND WIFE**

March 02, 1998

executed by

Mortgagor, to

**FIRST UNION HOME EQUITY BANK, N.A.**  
**CONS-14 0361 CHARLOTTE, NC 28288**

Mortgagee, and

recorded as Instrument No. **1998-08143** on **3/9/98** in Book  
Page , of Official Records in the office of the County Clerk of  
County, Alabama as described in said mortgage.

**SHELBY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: **3/9/98**

**FIRST UNION HOME EQUITY BANK, N.A.**  
**1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28288-8546**



By *Lynn R. Brown*  
**LYNN R. BROWN**  
**VICE PRESIDENT**  
By *Kathy Adair*  
**KATHY ADAIR**  
**ASSISTANT SECRETARY**

STATE OF **NORTH CAROLINA**

COUNTY OF **MECKLENBURG**

) SS

On **5/20/98**, before me, **SHENITA CURRIE** personally appeared

**LYNN R. BROWN, VICE PRESIDENT AND KATHY ADAIR, ASSISTANT SECRETARY**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Shenita Currie*  
NOTARY PUBLIC **SHENITA CURRIE**  
My commission expires **5/18/2002**

Prepared By: **Evelia Barba, Principal PSI**  
**3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704**

