

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.																
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		Inst # 1998-22823 06/19/1998-22823 09:55 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 27.80 DOE NEL																
2. Name and Address of Debtor (Last Name First if a Person) <u>Brown, Brian Richard</u> <u>Brown, Jennifer A.</u> <u>2444 Wine Ridge Drive</u> <u>Birmingham, AL 35244</u> Social Security/Tax ID # _____																		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____																		
☐ Additional debtors on attached UCC-E																		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____																
☐ Additional secured parties on attached UCC-E																		
5. The Financing Statement Covers the Following Types (or Items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <u>MIN 38YRA060 SIN 2098E01476</u> <u>MIN 58TUA120-20 SIN 3797AK553</u> <u>MIN CKSAXA060 SIN 1298X84429</u>																		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:</td> <td style="width: 50%;"></td> </tr> <tr> <td><u>500</u></td> <td>_____</td> </tr> <tr> <td><u>600</u></td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> </tr> </table>			5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:		<u>500</u>	_____	<u>600</u>	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:																		
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Check X if covered: ☒ Products of Collateral are also covered.																		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>7185.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)																
Signature(s) of Debtor(s) <u>[Signature]</u> Signature(s) of Debtor(s) <u>[Signature]</u> <u>6/6/98</u>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business 70																

WARRANTY DEED

9803 / 3526

This instrument Was Prepared By:

Frank K. Bynum, Esquire
#17 Office Park Circle
Birmingham, Alabama 35223

SE. TAX NOTICE TO:

BRIAN RICHARD BROWN
2444 Wine Ridge Drive
Birmingham, AL 35244

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS

That in consideration of ONE HUNDRED TWELVE THOUSAND NINE HUNDRED AND NO/100 DOLLARS (\$112,900.00), to the undersigned Grantors in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, ANITA H. MARTIN and husband, CARL SCOTT MARTIN, (herein referred to as Grantors) do grant, bargain, sell and convey unto BRIAN RICHARD BROWN (herein referred to as Grantee) the following described real estate, situated in the State of Alabama, County of JEFFERSON, to-wit:

Lot 2, Block 3, according to the Survey of Wine Ridge, First Sector, as recorded in Map Book 106, Page 15 A & B, in the Probate Office of Jefferson County, Alabama.

Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record.

\$ 112,704.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

Anita H. Martin, named herein is one and the same as Anita H. King, grantee in deed recorded in Real 3898, Page 99.

TO HAVE AND TO HOLD unto the said Grantee, his heirs and assigns, forever.

And we do for ourselves and for our heirs, executors, and administrators covenant with said Grantee; his heirs and assigns, that we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall, warrant and defend the same to the said Grantee, his heirs, and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hands and seal, this 27th day of February, 1998.

Anita H. Martin
ANITA H. MARTIN
Carl Scott Martin
CARL SCOTT MARTIN

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that ANITA H. MARTIN and husband, CARL SCOTT MARTIN, whose names are signed in the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 27th day of February, 1998.

Frank K. Bynum
Notary Public

My Commission Expires: 11/20/2000

State of Alabama - Jefferson County
I certify this instrument filed on:
1998 MAR 04 A.M. 10:02
Recorded and \$ 2.50 Mfr. Tax
and \$ 4.50 State Tax and Fee \$ 7.00
Total \$ 7.00
FRANK K. BYNUM, Esq., Judge of Probate
9803 / 3526

Inst # 1998-22823

06/19/1998-22823
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 27.80