

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM:
American Printing Co.
(205) 254-3171

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: **2**

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

**Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291**

Attention:

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

**Benson, Ray Eugene
Benson, Lola Mae
13645 Highway 42
Shelby, AL 35143**

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291**

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

**Janitrol Heat Pump - Model # PH030-1
Serial # 9804494730**

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

**500
600**

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered. ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ **2800.00**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records. Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

72

Consideration: \$1.00

SEND NOTICE TO:

1572

Mr. and Mrs. Ray Eugene Benson
Route 1, Box 123
Ladonia, Shelby, Alabama 35143

This instrument was prepared by:

IN WITNESS: Wade H. Norton, Jr., Attorney at Law

Address: Post Office Box 1227, Columbiana, Alabama 35051-1227

Form 144 Rev. 1987
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYER'S TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE and No/100 (\$1.00) DOLLARS

and other good and valuable consideration to the undersigned grantor or grantors herein, the receipt whereof is acknowledged, we, MARK LETSON and wife, TERRY LETSON,

(herein referred to as grantors) do grant, bargain, sell and convey unto RAY EUGENE BENSON and wife, LOLA MAE BENSON,

(herein referred to as GRANTEEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

See attached Schedule "A" for legal description of the real property conveyed hereby.

Subject only to the following encumbrances, limitations and easements:

1. Ad valorem taxes for 1986 and subsequent years.
2. All oil, gas, mineral and mining rights reserved to Gulf States Paper Corporation by that certain deed dated April 20, 1982 and recorded in Deed Book 339, at Page 327, in the Office of the Judge of Probate of Shelby County, Alabama.
3. Right-of-way to Shelby County, as shown by instrument recorded in Deed Book 234, at Page 634, in said Probate Records.
4. Right-of-way to State of Alabama, as shown by instrument recorded in Deed Book 242, at Page 262; in Deed Book 252, at Page 135; and, in Deed Book 255, at Page 563, in said Probate Records.

TO HAVE AND TO HOLD unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantors herein) in the event one grantor herein survives the other, the entire interest in the premises shall pass to the surviving grantor, and if one does not survive the other, then the heirs and assigns of the grantors herein shall take as tenants in common.

And I (we) do (for myself (ourselves) and for my (our) heirs, executors, and administrators) covenant with the said GRANTEEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 27th

day of December, 1985

WITNESS:

(Seal)

Mark Letson

(Seal)

(Seal)

Terry Letson

(Seal)

STATE OF ALABAMA

SHELBY

COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Mark Letson and wife, Terry Letson, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of December, 1985

Wade H. Norton, Jr.

BOOK 055 PAGE 103

SCHEDULE "A"
LEGAL DESCRIPTION OF REAL PROPERTY

That part of the NW 1/4 of the NE 1/4 of Section 16, Township 22 South, Range 1 East, Shelby County, Alabama, described as follows: To find the point of beginning start at the Northwest corner of said 1/4 Section and run in an Easterly direction and along the North boundary of said 1/4 Section for a distance of 721.34 feet to the point of beginning of the property described herein; thence continue in an Easterly direction and along the North boundary of said 1/4 Section for a distance of 169.13 feet to its intersection with the West right-of-way margin of Alabama Highway #145, 120 feet from centerline; thence with a deflection angle of 110 degrees, 06 minutes, 54 seconds right run in a Southwesterly direction and along said West right-of-way margin for a distance of 3.69 feet to a concrete right-of-way monument at Station 337+00; thence with a deflection angle of 2 degrees, 13 minutes, 18 seconds left, continue in a Southwesterly direction and along said West right-of-way margin for a distance of 136.32 feet to the P.T. Station 335+64.13, said point being 115 feet from centerline; thence with a deflection angle of 2 degrees, 32 minutes, 01 seconds right, continue in a Southwesterly direction and along said West right-of-way margin for an arc or chord distance of 310.87 feet to Station 332.52, 115 feet from centerline; thence with a deflection angle of 40 degrees, 18 minutes, 10 seconds right, continue in a Southwesterly direction for a distance of 129.27 feet to Station 344+77 on the North right-of-way margin of Shelby County Road #42, 40 feet from centerline; thence with a deflection angle of 52 degrees, 40 minutes, 44 seconds right, run in a Northwesterly direction and along said North right-of-way margin for a distance of 106.32 feet to a point; thence with a deflection angle of 90 degrees, 00 minutes, 00 seconds right, run in a Northeasterly direction for a distance of 485.43 feet to the point of beginning. Said parcel being 2.00 acres, more or less. LESS AND EXCEPT all oil, gas, mineral and mining rights reserved to Gulf States Paper Corporation by that certain deed dated April 20, 1982 and recorded in Deed Book 339, at Page 327, in the Office of the Judge of Probate of Shelby County, Alabama.

SIGNED FOR IDENTIFICATION:

Mark Letson
Mark Letson

Terry Letson
Terry Letson

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

DEC 30 AM 8:53

Thom O. Jones, Jr.
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$	_____
Deed Tax		<u>50</u>
Mineral Tax		_____
Recording Fee		<u>15.20</u>
Index Fee		<u>1.00</u>
TOTAL	\$	<u>6.50</u>

Inst # 1998-22815

06/19/1998-22815
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL 22.20

EX-055 104