

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filing out Form.

REORDER FROM:
American Printing Co.
(205) 254-3171

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1998-22813 06/19/1998-22813 09:55 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 004 NEL 28.00	
2. Name and Address of Debtor (Last Name First if a Person) PITTMAN, LINDA D. ESPEY 1585 HIGHWAY 42 CALERA, AL 35040 Social Security/Tax ID # _____				
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) ESPEY, RACHEL MICHELE 1585 HIGHWAY 42 CALERA, AL 35040 Social Security/Tax ID # _____				
☐ Additional debtors on attached UCC-E				
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
☐ Additional secured parties on attached UCC-E				
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. BRYANT MODEL CJX030000 FB4ANF030000 SERIAL NUMBER 0898E22350 1698A15926 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____ Check X if covered: ☒ Products of Collateral are also covered.				
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.			7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3950.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____	
X <u>Linda D. Espey Pittman</u> Signature(s) of Debtor(s) X <u>Rachel Michelle Espey</u> Signature(s) of Debtor(s)			8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business 71	

UNIFORM COMMERCIAL CODE ADDITIONAL SHEET UCC-E

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1) Page _____ of _____

Inst # 1998-22813

1. Name and Address of Debtor (Last Name First if a Person)

ESPEY, GERALD WAYNE JR.
1585 HIGHWAY 42
CALERA, AL 35040

Social Security/Tax ID # _____

1A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

ESPEY, TRACY WAYNE
1585 HIGHWAY 42
CALERA, AL 35040

Social Security/Tax ID # _____

2. SECURED PARTY (Last Name First if a Person)

ALABAMA POWER COMPANY
600 NORTH 18TH STREET
BIRMINGHAM, ALABAMA 35291

2B

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

5. This Additional Sheet covers the following Additional Types (or items) of Property:

5A. Collateral Code:

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-E
Approved by The Secretary of State of Alabama

UNIFORM COMMERCIAL CODE ADDITIONAL SHEET UCC-E

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1) Page _____ of _____

1. Name and Address of Debtor (Last Name First if a Person)

ESPEY, CHRISTOPHER LINDEN
1585 HIGHWAY 42
CALERA, AL 35040

Social Security/Tax ID # _____

1A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

ESPEY, CHRISTIAN LEE
1585 HIGHWAY 42
CALERA, AL 35040

Social Security/Tax ID # _____

2. SECURED PARTY (Last Name First if a Person)

ALABAMA POWER COMPANY
600 NORTH 18TH STREET
BIRMINGHAM, ALABAMA 35291

2B.

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Signature(s) of Secured Party(ies) or Assignee

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(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-E
Approved by The Secretary of State of Alabama

SEND TAX NOTICE TO:

(Name) Linda D. Espey

(Address) 1585 Hwy 42 CALERA, AL
35040

This instrument was prepared by

(Name) John L. Cole, Esq.

P.O. Box 55536

(Address) Birmingham, AL 35255

FM No. ATC 27 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Dollar and other good and valuable considerations

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Gerald W. Espey, a single man and Linda D. Espey, a single woman

(herein referred to as grantors) do grant, bargain, sell and convey unto

Linda D. Espey, Gerald Wayne Espey, Jr., Rachel Michele Espey,
Tracy Wayne Espey, Christopher Linden Espey and Christian Lee Espey

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

That part of the W 1/3 of the E 1/4 of the NE 1/4 of Section 2, Township 22 South, Range 2 West, Shelby County, Alabama lying North of Shelby County Road No. 42 described as follows: Begin at the Northeast corner of said Section 2 and run Southerly along the East side of the said Section 2 for 1112.30 feet, more or less, to a point on the North right-of-way of Shelby County Road No. 42; thence turn an angle of 87 degrees 49 minutes 19 seconds to the right and run Westerly along the said right-of-way for 885.35 feet, more or less, to the point of beginning; thence continue along the last described course for 442.78 feet, more or less; thence turn an angle of 92 degrees 22 minutes 04 seconds to the right and run Northerly for 1215.82 feet, more or less, to the North line of said Section 2; thence turn an angle of 92 degrees 06 minutes 22 seconds to the right and run Easterly along the North line of said Section 2 for 441.40 feet, more or less; thence turn an angle of 87 degrees 49 minutes 53 seconds to the right and run Southerly for 1181.31 feet, more or less, back to the point of beginning, containing 12.155 acres, more or less.

09/22/1994-28844
08:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 13.00

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 21st

day of Sept, 1994

WITNESS:

(Seal) _____ (Seal) _____

(Seal) _____ (Seal) _____

(Seal) _____ (Seal) _____

STATE OF ALABAMA

SHELBY

COUNTY

I, THE UNDERSIGNED

a Notary Public in and for said County, in said State,

hereby certify that Gerald W. Espey, a single man and Linda D. Espey, a single womanwhose names are signed to the foregoing conveyance, and who are known to me, acknowledged before meon this day; that, being informed of the contents of the conveyance they have executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 21st day of Sept, A.D. 1994

John L. Cole
Commission Expires 3-18-97
Notary Public

Inst # 1998-22813
\$ 500.00

06/19/1998-22813
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MEL 28.00