

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM:
American Printing Co.
(205) 254-3171

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1998-22809 06/19/1998-22809 09:55 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 004 NEL 24.85	
2. Name and Address of Debtor (Last Name First if a Person) THREATT, BONNIE J. 5650 Co. RD 62 VINCENT, AL. 35178 Social Security/Tax ID [REDACTED]			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) THREATT BRIDGETT 150 RIVER POINTE LN. APT 6A. CHILBERS BURG, AL. 35044 Social Security/Tax ID [REDACTED]			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
<input type="checkbox"/> Additional secured parties on attached UCC-E			
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. INSTALLED ONE 3 TON TRANE HEAT PUMP - MODEL TWRO36C100A - SER# N21272ECF # MODEL TWE036C140A - SER# N054PUB1V For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____ X Check X if covered: <input type="checkbox"/> Products of Collateral are also covered. 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed. BONNIE J. THREATT BONNIE J. THREATT Bridgett Threath Signature(s) of Debtor(s) _____ Signature(s) of Debtor(s) _____ Type Name of Individual or Business _____ Type Name of Individual or Business _____			
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 300.00 <input checked="" type="checkbox"/> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) _____ (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business _____ Type Name of Individual or Business _____			

THIS INSTRUMENT PREPARED BY DALE N. RICHEY, STATE DIRECTOR, FARMERS HOME
ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, ROOM 717,
ARONOV BUILDING, 474 SOUTH COURT STREET, MONTGOMERY, AL 36104

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT the United States of America, acting by and through the
Administrator of the Farmers Home Administration, United States
Department of Agriculture, for and in consideration of the sum of
Thirty-Six Thousand Five Hundred and No/100 Dollars, (\$36,500.00), the
receipt whereof is hereby acknowledged, does hereby remise, release,
quitclaim and convey unto Bonnie J. Threatt and Bridgett Threatt,
unmarried, as joint tenants with the right of survivorship, all its
rights, title, claim, interest, equity and estate in and to the
following described lands lying in the County of Shelby, State of
Alabama, to-wit:

A lot or parcel of land located in the SW 1/4 of the SW 1/4 of
Section 18, Township 19 South, Range 3 East, Shelby County, Alabama
and being more particularly described as commencing at the
Northeast corner of the SW 1/4 of the SW 1/4 of said Section 18;
thence South 0°15'W along the East line of said forty, 1010.42 feet
to the place of beginning; thence from the place of beginning and
continuing along the East line of said forty, South 0°15'W 105.0
feet; thence North 89°32'W 420.0 feet; thence North 0°15'E and
parallel to the East line of the SW 1/4 of the SW 1/4 of said
Section 18, 105.0 feet; thence South 89°32'E 420.0 feet to the
place of beginning and containing 1.01 acres, more or less.
Also, a 10 foot wide ingress and egress easement described as
follows: Commencing at the Northeast corner of the SW 1/4 of the
SW 1/4 of Section 18, Township 19 South, Range 3 East, Shelby
County, Alabama; thence South 0°15'W along the East line of said
forty, 1115.42 feet; thence North 89°32'W 420.0 feet to the
Southwest corner of the lot herein described and the place of
beginning; thence from the place of beginning South 0°15'W 210.0
feet to the North right-of-way line of a paved public road; thence
North 89°32'W along the North right-of-way line of said road, 10.0
feet; thence North 0°15'E 230.0 feet; thence South 89°32'E 10.0
feet to the West line of the lot described herein; thence South
0°15'W along the West line of said road, 20.0 feet to the place of
beginning and containing 0.05 acres, more or less. (Bearings are
magnetic.) Situated in Shelby County, Alabama

Subject to permits, easements and rights-of-way of record.

Subject, however, to all easements and rights-of-way upon, across
or through the above-described lands as heretofore have been granted by
the United States of America or its predecessors in title.

GRANTEES' ADDRESS:

P.O. Box 406

Harpersville, Alabama 35078

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STATE OF ALABAMA)
COUNTY OF MONTGOMERY)

ACKNOWLEDGEMENT

I, Sharon H. Alexander, a Notary Public in and for said County in said State, hereby certify that Dale N. Richey, whose name as State Director of the Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as State Director of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 27th day of February 1987.



(NOTARIAL SEAL)

Sharon H. Alexander
Notary Public
State of Alabama at Large

My Commission Expires: 11/27/88

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

APR -9 AM 11:42

Thomas A. Henderson, Jr.
JUDGE OF PROBATE

1. Dead Tax	<u>36.50</u>
2. Mtg. Tax	<u>7.50</u>
3. Recording Fee	<u>1.00</u>
4. Indexing Fee	<u>45.00</u>
TOTAL	

TO HAVE AND TO HOLD the same unto the said grantees and, upon the death of either of them, then to the survivor, and to the heirs and assigns of such survivor, in fee simple, forever.

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

IN TESTIMONY WHEREOF, the United States of America has caused these presents to be executed this 27th day of February, 1987, pursuant to the authority set forth in 7 CFR 1900, Subpart A.

UNITED STATES OF AMERICA

By: 

DALE N. RICHEY
State Director
Farmers Home Administration
United States Department of Agriculture

Inst # 1998-22809

06/19/1998-22809
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 NEL 24.85