Recording Requested By: Collateral Mortgage, LTD.

When Recorded Return To:

Collateral Mortgage, LTD 1900 Crestwood Blvd. P O Box 830180 Birmingham, AL 35283-0180

DISCHARGE OF MORTGAGE

Collateral Mortgage, Ltd. #:0205451 "Mitchell" Lender ID:R02001/0667263950 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLLAT, INC., THE CORPORATE GENERAL PARTNER OF COLLATERAL MORTGAGE, LTD.,
AN ALABAMA LIMITED PARTNERSHIP, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 11/12/1993, made and executed by
JESSE DAVID MITCHELL JR. AND WIFE SHERRY M. MITCHELL, to secure payment of the
principal sum of \$75,000.00 plus interest, originally to COLLATERAL MORTGAGE,
LTD., AN ALABAMA LIMITED PARTNERSHIP, in the County of SHELBY and the State of
ALABAMA, Recorded 11/19/1993 as Instrument No. 1993-36895 is now Paid and
Satisfied, and is therefore discharged.

Assessor's/Tax ID No.: 10 5 16 0 005 013.000 Property Address: 5122 Split Rail Trl. Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Collat, Inc., the Corporate General Partner of Collateral Mortgage, Ltd., an Alabama

Limited Partnership On June 16. 1998

KATHLEEN CUPP, ASSISTANT

PRESIDENT

STATE OF Alabama COUNTY OF Jefferson (Birmingham Div.)

On June 16, 1998, I, Carol Clay Thomas, a Notary Public in and for Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify that Kathleen Cupp, Assistant Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Notary Expires: 06/20/2001

(This area for notarial seal)

Document Prepared By: Carol Thomas, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000 CCT-19900616-0033 ALSHELB SHELBY AL BAT: 363/0205451 KXALDOM1

D6/18/1998-22749
D1:D1 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 8.50

・総関係のようとは、これによった。2007年の1948年4年2年1年2日出版の第二十二年