

Inst # 1998-2274

Recording Requested By:  
Collateral Mortgage, LTD.

When Recorded Return To:

Collateral Mortgage, LTD.  
1900 Crestwood Blvd.  
P O Box 830180  
Birmingham, AL 35283-0180

**DISCHARGE OF MORTGAGE**

Collateral Mortgage, Ltd. #:0226930 "Brock" Lender ID:R02001/732185653 Shelby, Alabama


KNOW ALL MEN BY THESE PRESENTS,  
That COLLAT, INC., THE CORPORATE GENERAL PARTNER OF COLLATERAL MORTGAGE, LTD.,  
AN ALABAMA LIMITED PARTNERSHIP, hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 08/31/1995, made and executed by  
TODD A. BROCK AND MARGARET M. BROCK, HUSBAND AND WIFE to secure payment of the  
principal sum of \$75,000.00 plus interest, originally to COLLATERAL MORTGAGE,  
LTD., AN ALABAMA LIMITED PARTNERSHIP, in the County of SHELBY and the State of  
ALABAMA, Recorded 09/05/1995 as Instrument No. 1995-24429 RERECORDED  
12/08/1995 as Instrument No. 1995-35288, is now Paid and Satisfied, and is  
therefore discharged.

Assessor's/Tax ID No.: 13-7-26-1-001-008.005  
Property Address: 2048 King Charles Court, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).


Collat, Inc., the Corporate General Partner  
of Collateral Mortgage, Ltd., an Alabama  
Limited Partnership  
On June 16, 1998

By:   
KATHLEEN CUPP, ASSISTANT VICE  
PRESIDENT

STATE OF Alabama  
COUNTY OF Jefferson (Birmingham Div.)

On June 16, 1998, I, Carol Clay Thomas, a Notary Public in and for Jefferson  
(Birmingham Div.) County, in the State of Alabama, do hereby certify that  
Kathleen Cupp, Assistant Vice President, who is/are signed to the foregoing  
document and who is/are known to me, acknowledged before me on this day, that  
being informed of the contents of said instrument, he/she/they as such  
officer(s) and with full authority, executed the same voluntarily for and as the  
act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

  
Carol Clay Thomas  
Notary Expires 06/20/2001

(This area for notarial seal)

Document Prepared By: Carol Thomas, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000  
CCT-19980615-0002 ALSHELBY SHELBY AL BAT: 361/0226930 KXALDOM1

Inst # 1998-22747

06/18/1998-22747  
01:01 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50