Corporation Cancellation and Release

State of Alabama	
County of Shelby	
The debt secured by Note and Mortgage Deed recorded in	n Real Property Instrument number 1997-06140
of the Records in the office of the Judge of Probate of	Shelby County, Alabama on
February 20, 1997 from Tony N	M. Araujo and wife, Pamela D. Araujo
to	
having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.	
In Witness Whereof,	Mac, Inc.
has caused its name to be signed and its corporate scal to	be impressed this 29 day of my
in the year 98 .	NDYMAC, INC. AS A TORNEY IN FACT FOR
	BANK OF NEW YORK AS TRUSTEE
	A Corporation
Ву	
2)	
	BARBARA PEREZ
State of CALIFORN	BARBARA PEREZ VICE PRESIDENT
	BARBARA PEREZ
State of CALIFORN	BARBARA PEREZ VICE PRESIDENT , a Notary Public in and for said County and State do
State ofCALIFORN. City/County ofLOS ANGE	WICE PRESIDENT
State of CALIFORN City/County of LOS ANGE I, DEBTA F. Managold DARRADA DEDET	BARBARA PEREZ VICE PRESIDENT , a Notary Public in and for said County and State do VICE PRESIDENT
City/County of LOS ANGE: I, DEBFA F. manigold hereby certify that BARBARA PEREZ InduMag. I	BARBARA PEREZ VICE PRESIDENT , a Notary Public in and for said County and State do whose name as VICE PRESIDENT ,
City/County of LOS ANGE I, DEBLA F. manigold hereby certify that BARBARA PEREZ of the IndyMac, Inc	BAYBARA PEREZ VICE PRESIDENT , a Notary Public in and for said County and State do Whose name as VICE PRESIDENT whose name as
City/County of LOS ANGE I, DEBEA F IMPRIGORA hereby certify that BARBARA PEREZ of the IndyMac, Inc A Corporation, is signed to the foregoing release and can	BARBARA PEREZ VICE PRESIDENT , a Notary Public in and for said County and State do WICE PRESIDENT whose name as vicellation, and who is known to me, acknowledge before d instrument, he as such officer and with full authority,
City/County of LOS ANGE LOS ANGELOS ANG	, a Notary Public in and for said County and State do whose name as VICE PRESIDENT whose name as vicellation, and who is known to me, acknowledge before d instrument, he as such officer and with full authority, ration, of the day the same bears date.
City/County of LOS ANGE LOS ANGELS LOS ANGE LOS ANGELS LOS AN	A Notary Public in and for said County and State do whose name as VICE PRESIDENT whose name as vice President and who is known to me, acknowledge before distrument, he as such officer and with full authority, ration, of the day the same bears date. May in the year 48
City/County of LOS ANGE LOS ARBARA PEREZ LOS TRANSPORTED LOS ANGELOS ANGELOS LOS ANGELOS LOS ANGELOS LOS ANGELOS LOS ANGELOS LOS ANGELOS ANGELOS LOS ANGELOS ANGELOS ANGELOS LOS ANGELOS	BANDARA PEREZ WCE PRESIDENT
City/County of LOS ANGE LOS ANGELES ANGE LOS ANGELES ANGE LOS ANGELES ANGE LOS ANGELES ANGE	, a Notary Public in and for said County and State do whose name as VICE PRESIDENT whose name as vicellation, and who is known to me, acknowledge before d instrument, he as such officer and with full authority, ration, of the day the same bears date.

This instrument prepared by:

695458

BAV

Blair A. Voltz

Return To: Crestar Mortgage Corp., Attn: MTG 1592, P. O. Box 26149, Richmond, VA 23286-8298

Inst # 1998-28746

O6/18/1998-22746
12:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 8.50