

ASSIGNMENT OF MORTGAGE

Inst # 1998-22732

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an Iowa corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by DECLAN CANNON AND WIFE, BONNIE CANNON on the 12TH day of JUNE 1998, 1998, and recorded in 1998 Page 22731 of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

LOT 11, ACCORDING TO THE SURVEY OF SOUTHPOINTE, SIXTH SECTOR, PHASE TWO, RECORDED IN MAP BOOK 15, PAGE 24, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice-President, and attested by Laurie W. Trimm, its Assistant Vice President (and its corporate seal to be hereto affixed), all as of the 12TH day of JUNE, 1998, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By [Signature] /Steven D. Fleming
its Senior Vice-President

Attest:

By [Signature] Laurie W. Trimm
Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12TH day of JUNE, 1998

[Signature]
Lesley A. Jones
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Sept. 3, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

This instrument prepared by:

ANNE R. STRICKLAND, ATTORNEY AT LAW
5330 STADIUM TRACE PARKWAY, SUITE 250
BIRMINGHAM, AL 35244

06/18/1998-22732
11:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 8.50