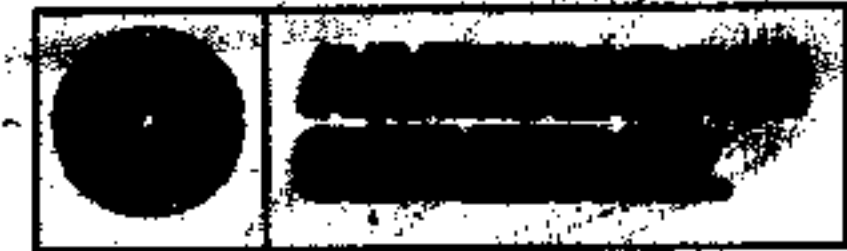


Inst. # 1998-22695

06/18/1998-22695
10:14 AM CERTIFIED
JUDY LINDSAY JUNE 4 PMTE
RELEASE OF MORTGAGE



This certifies, that a certain mortgage executed by JUDY LINDSAY
of the City of BIRMINGHAM, County of SHELBY

State of AL to

AMERICAN GENERAL FINANCE, INC.
P O BOX 101596 IRONDALE, AL 35210
IRONDALE, AL 35210

County, JEFFERSON, on 01-20-98, securing the principal sum, of \$15986.00

and duly recorded in Mortgage Book 1998, Page 02074 in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 4TH day of JUNE, 1998.

AMERICAN GENERAL FINANCE, INC.

By

Mike Pearson

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by MIKE PEARSON Branch Manager and

Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC. to be the act
and deed of AMERICAN GENERAL FINANCE, INC. and the act and deed of
MIKE PEARSON, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 4TH day of JUNE
1998.

My Commission expires: 11-27-99

Tammy M Nickles
Notary Public JEFFERSON

State of ALABAMA

County,

This instrument was prepared by
TAMMY M NICKLES

070-00173 (10-27-97) UN2531

Tammy M Nickles
(Signed)