

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Registred, Inc.**  
514 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

47675

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to:  BANKAMERICA HOUSING SERVICES 10089 WILLOW CREEK RD SAN DIEGO, CA 92131				THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Pre-paid Acct. #				Inst # 1998-22663  06/18/1998-22663 09:14 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 15.00 NOV MEL	
2. Name and Address of Debtor		(Last Name First if a Person)			
SMITH, STEVEN G. 6708 HWY 71 SHELBY, AL 35143					
Social Security/Tax ID #					
2A. Name and Address of Debtor		(IF ANY)		(Last Name First if a Person)	
Social Security/Tax ID #					
<input type="checkbox"/> Additional debtors on attached UCC-E				FILED WITH:	
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)				4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
BANK OF AMERICA, FSB 22 INVERNESS CENTER PARKWAY, SUITE 560 BIRMINGHAM, AL 35242					
Social Security/Tax ID #					
<input type="checkbox"/> Additional secured parties on attached UCC-E					
5. The Financing Statement Covers the Following Types (or items) of Property:					
<u>98</u> (year), <u>BELMONT HOMES, INC. BILTMORE</u> (make), <u>28x64</u> (size)					
<u>MSB982864S1SN35241A</u> (serial #(s))					
manufactured home, <u>MSB982864 S2SN35241B</u> (serial #(s))					
and all personal property sold therewith, including but not limited to appliances, heating and cooling systems, awnings, skirting, decking add-on rooms, any and all replacements of the foregoing, any and all accessions to the foregoing, and any proceeds of the foregoing, including but not limited to insurance proceeds.					
See attached exhibit A for the legal description of the real estate (property on which located.)					
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.					
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so)					
<input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state					
<input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.					
<input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.					
<input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor					
<input type="checkbox"/> as to which the filing has lapsed.					
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$					
8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)					
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 500					
Signature(s) of Debtor(s)  Steven S. Smith				Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
Signature(s) of Debtor(s)				Signature(s) of Secured Party(ies) or Assignee	
Type Name of Individual or Business				BANK OF AMERICA, FSB Type Name of Individual or Business	
(1) FILING OFFICER COPY - ALPHABETICAL		(3) FILING OFFICER COPY-ACKNOWLEDGEMENT		(5) FILE COPY DEBTOR(S)	
(2) FILING OFFICER COPY - NUMERICAL		(4) FILE COPY - SECURED		STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-9	
Approved by The Secretary of State of Alabama					