

This form was prepared by:
Rebecca Buttram
Compass Bank
701 S. 32nd Street
Birmingham, Alabama 35233
205/933-3459

Inst # 1998-22479

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20th Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **NATIONSBANC MORTGAGE CORPORATION**, whose address is **1201 Main Street, Dallas, TX 75202**, a certain Mortgage dated **February 26, 1998**, made and executed by: **JESSE J. JACKSON AND SHIRLEY F. JACKSON, HUSBAND AND WIFE** to and in favor of **COMPASS BANK** upon the following described property situated in **SHELBY County, State of ALABAMA**:


SEE ATTACHED EXHIBIT "A"

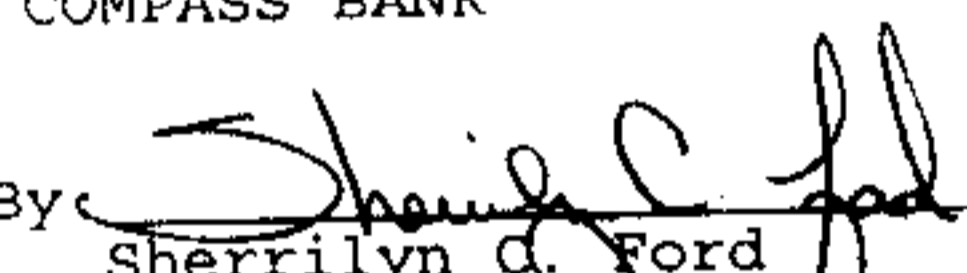
Such Mortgage having been given to secure payment of **\$98,000.00 NINETY EIGHT THOUSAND AND NO/100** which Mortgage is of record in Book, Volume, or Fiche, /Liber No. **Inst 1998, Page 07669** (or as No.) of the Public Records of **SHELBY County, State of ALABAMA**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 17th day of **March, 1998**.


Witness: Marilyn Bell

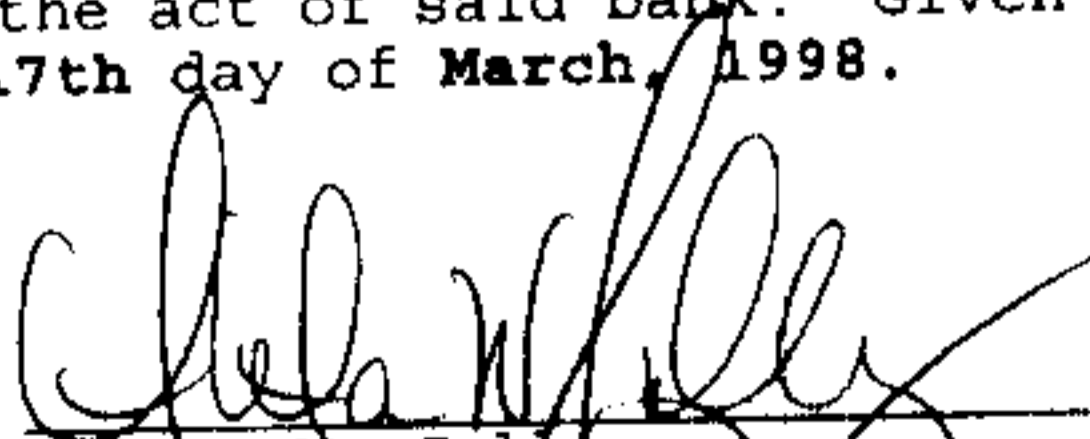

Witness: Marie Yamane

COMPASS BANK
By: 
Sherrilyn C. Ford
Post Closing/Delivery Manager

STATE OF ALABAMA |
COUNTY OF JEFFERSON |

I, Aleta W. Jolly, a Notary Public in and for said County in and for said State, hereby certify that Sherrilyn C. Ford, Post Closing/Delivery Manager of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 17th day of **March, 1998**.

(SEAL)


Aleta W. Jolly
(Notary Public, State of Alabama)
My Commission Expires: 07/19/2000

06/17/1998-22479
09:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NEL 11.00

EXHIBIT "A"

A parcel of land, a part of which is situated in the SE 1/4 of the NW 1/4 and a part in the SW 1/4 of the NE 1/4, all in Section 7, Township 22 South, Range 2 West, and more exactly described as follows:

Begin at the southwest corner of the SW 1/4 of the NE 1/4 of said Section 7 and go northward along the west side of said quarter section 144.75 feet to an intersection with a curved portion of the NW border of a public road, said curved border being the arc of a circle having a radius of 199.85 feet and a central angle of 30 degrees 48 minutes and being subtended by a chord having a length of 106.14 feet and said chord forming an angle of 28 degrees 03 minutes to the right from the west side of said quarter section; thence along this curve in a southwest direction 1.56 feet to the beginning of a straight line border of said public road, making an angle of 15 degrees 26 minutes to the right from said chord; thence along this border 70.8 feet; thence at an angle of 100 degrees 35 minutes to the right 610.59 feet; thence at an angle of 98 degrees 50 minutes to the right 330.87 feet to the southwest border of a public road; thence at an angle of 81 degrees 10 minutes to the right and along the southwest border of this road 205.92 feet to the beginning of a curved portion of this border, said curve being the arc of a circle having a radius of 435.3 feet, a central angle of 17 degrees 30 minutes and being subtended by a chord 132.33 feet in length and turning to the left; thence along this curve 132.82 feet to the northwest intersection with another road; thence at an angle of 57 degrees 22 minutes to the right from previous chord 250.05 feet to the beginning of the first mentioned curved boundary; thence along this curve 105.87 feet to the point of beginning.

Minerals and mining rights excepted.

Inst # 1998-22479

06/17/1998-22479
09:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 11.00