STATE OF ALABAMA ) 

PARTIAL RELEASE

NOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release
he bereinafter particularly described property from the lien of that certain mortgage executed by
REAMER DEVELOPMENT CORPORATION
o the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 4-28-98
and recorded in the Probate Office of SHELBY County, Alabama, in
Pool Volume 1998 Page 16166 and for such
consideration, the receipt of which is hereby acknowledged the undersigned dues hereby release an or its
lights, title and interest in and to the following described property inSHELBY
County, Alabama, to wit:
Lot 1119, according to the Map of intent of Eagle Point, 11th Sector, to be recorded in the Office of the Judge of Probate of Shelby County Alabama.
ALSO DESCRIBED AS SHOWN ON THE ATTACHED EXHIBIT "A"
06/17/1998-22475
SHELAY COUNTY JUNCE OF PROMITE
BHELLIN COUNTY SUIT 11.00
But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect
undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.  IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper  Officer who is thereunto duly authorized on this the
NATIONAL BANK OF COMMERCE OF BIRMINGHAM.
NATIONAL BANK OF COMMISSION Broking Association
1)1l.4l_1
ITS: Executive Vice President
H
STATE OF ALABAMA ) JEFFERSON COUNTY )
1, the undersigned, a Notary Public in and for said County in said State, hereby certify thatwhose
1, the undersigned, a Notary Public in and for said County in said State, versity whose
Milliam G. Sanders Jr.  of National Bank of name as Executive Vice President property and who is known to me
Commerce, a national banking association, is signed to the foregoing historical, incomment, he, as such
Officer, and with full authority, executed the same voluntarity for and as the act of said assections.
(liven under my hand and official scal this tay of day of JUNE
19_98.
THIS INSTRUMENT WAS PREPARED BY NOTARY PUBLIC
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686 BIRMINGHAM, AL. 35202-0686

LN # 3252863

5-21-98

603 **203** 

## EXHIBIT "A"

A PARCEL OF LAND KNOWN OR TO BE KNOWN AS LOT 1119, ACCORDING TO THE SURVEY OF EAGLE POINT, 11TH SECTOR, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY ALABAMA AND RUN WESTERLY ALONG THE NORTH LINE OF SAID 1/4-1/4 SECTION FOR 693.87 FEET TO THE NORTHEAST CORNER OF LOT 931, ACCORDING TO THE SURVEY OF EAGLE POINT 9TH SECTOR AS RECORDED IN MAP BOOK 22, PAGE 102 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; THENCE TURN 90 DEGREES 00'" LEFT AND RUN SOUTHERLY ALONG THE EAST LOT LINE OF SAID LOT 931 FOR 220.00 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF EAGLE POINT CIRCLE AND THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED, THENCE TURN 90 DEGREES 00'" LEFT TO THE TANGENT OF A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 225 00 FEET AND RUN ALONG THE ARC OF SAID CURVE FOR 152 80 FEET TO THE POINT OF TANGENT; THENCE RUN SOUTHEASTERLY ALONG SAID TANGENT FOR 17.72 FEET TO THE POINT OF A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 25.00 FEBT AND RUN ALONG THE ARC OF SAID CURVE FOR 39.27 FEET TO THE POINT OF TANGENT SOUTHWESTERLY ALONG SAID TANGENT FOR 26.18 FEET TO THE POINT OF A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 4112.26 FEET AND RUN ALONG THE ARC OF SAID CURVE FOR 93.36 FEET TO A POINT; THENCE TURN 90 DEGREES 00'" RIGHT FROM THE TANGENT TO SAID CURVE AT SAID POINT AND RUN NORTHWESTERLY FOR 203.30 FEET; THENCE TURN 51 DEGREES 08' 05" RIGHT AND RUN NORTHERLY FOR 57.75 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF EAGLE POINT CIRCLE; THENCE TURN 88 DEGREES 38' 45 RIGHT AND RUN EASTERLY ALONG SAID ROAD RIGHT OF WAY FOR 71.30 FEET TO THE POINT OF BEGINNING.

D6/17/1998-22475
D9:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PRODATE
11.00