

Recording Requested By/Return To: **MOLTON, ALLEN & WILLIAMS CORPORATION**  
**P.O. BOX 10025 BIRMINGHAM, AL 35202-0025**

475841

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**P.O. BOX 10025 BIRMINGHAM, AL 35202-0025**  
does hereby grant, sell, assign, transfer and convey, unto **COUNTRYWIDE HOME LOANS INC.**,  
a corporation organized and  
existing under the laws of **THE STATE OF NEW YORK** (herein "Assignee"), whose address is  
**155 NORTH LAKE AVENUE, PASADENA, CA 91101**  
a certain Mortgage dated **2/27/98**, made and executed by  
**WILLIAM D. HUFF, and,, SHANNON H. HUFF, Husband and Wife**

to and in favor of **SCOTT MORTGAGE CORPORATION** and given to secure  
payment of **ONE HUNDRED THIRTY SIX THOUSAND TWO HUNDRED FIFTY & 00/100 (\$ 136,250.00 )**  
(Include the Original Principal Amount and Maturity Date of Note(s))

**March 1 2028**  
which Mortgage is of record in Book, Volume, or Liber No. **1998**, at page **07426** (or as  
No. ) of the **LAND** Records of **Shelby**  
County, State of **Alabama**, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**3/12/98**

*[Signature]* **MOLTON, ALLEN & WILLIAMS CORPORATION**  
(Assignor)

Witness *[Signature]*  
Witness *[Signature]*

By: *[Signature]*  
(Signature)  
**GREGORY W. ELLIS**  
**VICE PRESIDENT**

Attest: **DIANNE MITCHELL**  
Seal: **ASSISTANT VICE PRESIDENT**

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORPORATION**, address:  
**P.O. BOX 10025 BIRMINGHAM, AL 35202-0025**, tel. no: **(205) 967-0074**

**STATE OF ALABAMA** **COUNTY OF JEFFERSON**  
I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,  
CERTIFY THAT **GREGORY W. ELLIS**, **DIANNE MITCHELL**  
WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT  
HEREBY RESPECTIVELY, OF **MOLTON ALLEN & WILLIAMS CORPORATION**, SIGNED THE  
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS  
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH  
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY  
FOR AND AS THE ACT OF SAID CORPORATION.  
GIVEN UNDER MY HAND THIS DAY: **3/12/98**

*[Signature]*  
NOTARY PUBLIC **LEANN E. MORRIS**

MY COMMISSION EXPIRES: **JUNE 28, 2000**

FNMA - Multistate/3 Assignment of Mortgage

12/95

^ 995M2L (9605)

VMP MORTGAGE FORMS - (800)521-7291

Inst # 1998-22421  
06/16/1998-22421  
01:27 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50



Inst # 1998-22421