

Recording Requested By/Return To: **MOLTON, ALLEN & WILLIAMS CORPORATION**
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

475635

Inst # 1998-22418

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto **COUNTRYWIDE HOME LOANS, INC.**
a corporation organized and
existing under the laws of **THE STATE OF NEW YORK** (herein "Assignee"), whose address is
155 NORTH LAKE AVENUE, PASADENA, CA 91101
a certain Mortgage dated **2/20/98**, made and executed by
JAMES F GATLIN,, SHIRLEY A GATLIN, HUSBAND AND WIFE

to and in favor of **SOUTH STATES MORTGAGE CORP.** and given to secure
payment of **SEVENTY THREE THOUSAND SIXTY TWO AND 00/100.** (\$ **73,062.00**)
(Include the Original Principal Amount and Maturity Date of Note(s))

March 1 2013

which Mortgage is of record in Book, Volume, or Liber No. **12**, at page **1** (or as
No. **1**) of the **LAND** Records of **Shelby**
County, State of **Alabama**, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage. **Inst # 1998-06656**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
4/16/98

Witness

(Assignor)

Witness

By:

(Signature)

Attest

Seal: **ASSISTANT VICE PRESIDENT**

MOLTON, ALLEN & WILLIAMS CORPORATION

GREGORY W. ELLIS
VICE PRESIDENT

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORPORATION**, address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025, tel. no: **(205) 967-0074**

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,
CERTIFY THAT **GREGORY W. ELLIS**, **DIANNE MITCHELL**
WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT
HEREBY RESPECTIVELY, OF **MOLTON ALLEN & WILLIAMS CORPORATION**, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND THIS DAY: **4/16/98**

NOTARY PUBLIC RENEE BELLEW

MY COMMISSION EXPIRES:

JANUARY 17, 2001

FNMA - Multistate/2 Assignment of Mortgage

12/95

995M2L (9603)

Inst # 1998-22418

VMP MORTGAGE FORMS - (800)521-7291



06/16/1998-22418
0127 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50