

Recording Requested By/Return To:

476000

Inst # 1998-22417

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is does hereby grant, sell, assign, transfer and convey, unto **BOMESIDE LENDING INC.**, a corporation organized and existing under the laws of **THE STATE OF FLORIDA** (herein "Assignee"), whose address is **7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256** a certain Mortgage dated **2/16/98**, made and executed by **VALARIE C ARD, , AN UNMARRIED WOMAN**

to and in favor of **SOUTHEASTERN MORTGAGE OF ALABAMA, LLC** and given to secure payment of **EIGHTY FOUR THOUSAND FIVE HUNDRED EIGHTEEN &.00/100** (\$ **84,509.00** )  
(Include the Original Principal Amount and Maturity Date of Note(s))

March 1 2028

which Mortgage is of record in Book, Volume, or Liber No. **Inst # 1998-25727** at page (or as No. ) of the **LAND** Records of **SHELBY** County, State of **Alabama**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **4/16/98**.

Witness

Witness

Attest

Seal: **DIANNE MITCHELL**  
**ASSISTANT VICE PRESIDENT**

**MOLTON, ALLEN & WILLIAMS CORPORATION**

(Assignor)

By:

(Signature)

**CHRISTINE H. LAMBERT**  
**SENIOR VICE PRESIDENT**

This Instrument Prepared By:

, address:  
, tel. no:

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE, CERTIFY THAT **GREGORY W. ELLIS , DIANNE MITCHELL**

WHOSE NAMES AS VICE PRESIDENT , ASSISTANT VICE PRESIDENT

HEREBY RESPECTIVELY, OF **MOLTON ALLEN & WILLIAMS CORPORATION**, SIGNED THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS DAY: **4/16/98**

**Renée Belieu**  
NOTARY PUBLIC **RENEE BELIEU**

MY COMMISSION EXPIRES:

**JANUARY 17, 2001**

FRMA - Multistate/2 Assignments of Mortgage

12/95

Inst # 1998-22417

^ 995821 (9009)

VMP MORTGAGE FORMS - (800)221-7291

**06/16/1998-22417**  
**01:27 PM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**001 HCB 8.50**