

Recording Requested By/Return To: **MOLTON, ALLEN & WILLIAMS CORPORATION**
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

474834

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
 does hereby grant, sell, assign, transfer and convey, unto **CITICORP MORTGAGE, INC.**

, a corporation organized and
 existing under the laws of **THE STATE OF DELAWARE** (herein "Assignee"), whose address is
12855 NORTH OUTER FORTY DRIVE, ST. LOUIS, MO 63141
 a certain Mortgage dated **November 26 1997**, made and executed by
JOHN MARK DAVIS, , AND WIFE SHELLY A DAVIS

to and in favor of **HAMILTON MORTGAGE CORP.** and given to secure
 payment of **ONE HUNDRED SEVENTY NINE THOUSAND SEVEN HUNDRED FIFTY & 00/100 179,750.00**
 (Include the Original Principal Amount and Maturity Date of Note(s))

December 1 2027

which Mortgage is of record in Book, Volume, or Liber No. **10**, at page (or as
 No.) of the **LAND** Records of **Shelby**
 County, State of **Alabama**, together with the note(s) and obligations therein
 described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
 such Mortgage. **Inst# 1997-40681, Re Recorded Inst# 1998-09792,**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
 terms and conditions of the above-described Mortgage. **Re Recorded Inst# 1998-15562**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
12/22/97

Witness

Witness

Attest

Seal: **GAYLA SCHOFIELD**
VICE PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

(Signature)

DIANNE MITCHELL
DELIVERY OFFICER

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORPORATION** address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025, tel. no: **(205) 967-0074**

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,
CERTIFY THAT DIANNE MITCHELL, GAYLA SCHOFIELD

WHOSE NAMES AS DELIVERY OFFICER, VICE PRESIDENT

HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS DAY: 12/22/97

NOTARY PUBLIC LEANN E. MORRIS

MY COMMISSION EXPIRES:

JUNE 28, 2000
Inst # 1998-22416

FNMA - Multistate/2 Assignment of Mortgage

12/95

^ 995M2L (9/95)

VMP MORTGAGE FORMS - (800)521-7291

06/16/1998-22416
01:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 10.50

