

Inst # 1990-22407

06/16/1998-22407  
01:04 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

Recording Requested By/Return To: **MOLTON, ALLEN & WILLIAMS CORPORATION**  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

440818

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025  
does hereby grant, sell, assign, transfer and convey, unto **CITICORP MORTGAGE, INC.**

existing under the laws of **THE STATE OF DELAWARE** (herein "Assignee"), whose address is  
12855 NORTH OUTER FORTY DRIVE, ST. LOUIS, MO 63141  
a certain Mortgage dated **2/27/98**, made and executed by  
**WILLIAM ANDY HENDERSON, and, LISA L. HENDERSON, His Wife**

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** and given to secure  
payment of  
**ONE HUNDRED TWENTY THREE THOUSAND TWO HUNDRED & 00/100 (\$ 123,200.00 )**  
(Include the Original Principal Amount and Maturity Date of Note(s))

**March 1 2028**

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as  
No. **1998-67742**) of the **LAND** Records of **Shelby**  
County, State of **Alabama**, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**4/08/98**

Witness

Witness

Attest

Seal: **ASSISTANT VICE PRESIDENT**

**MOLTON, ALLEN & WILLIAMS CORPORATION**

(Assignor)

By:

(Signature)

**GREGORY W. ELLIS**  
**VICE PRESIDENT**

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORPORATION**, address:  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025, tel. no: **(205) 967-0074**

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,  
CERTIFY THAT **GREGORY W. ELLIS, DIANNE MITCHELL**

WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT

HEREBY RESPECTIVELY, OF **MOLTON ALLEN & WILLIAMS CORPORATION**, SIGNED THE  
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS  
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH  
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY  
FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS DAY: **4/08/98**

**RENEE BELLEW**  
NOTARY PUBLIC **RENEE BELLEW**

MY COMMISSION EXPIRES:

**JUNE 28, 2000**

