

Inst # 1998-22406

06/16/1998-22406
01:04 PM CERTIFIED
SHELBY COUNTY CLERK OF PROBATE
001 SNA 8.50

Recording Requested By/Return To: MOLTON, ALLEN & WILLIAMS CORPORATION
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

440789

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto NORWEST MORTGAGE INC.

existing under the laws of THE STATE OF CALIFORNIA (herein "Assignee"), a corporation organized and
3200 ROBBINS ROAD, SPRINGFIELD, IL 62704-6560 (herein "Assignee"), whose address is
a certain Mortgage dated February 2 1998 made and executed by
CHARLES R. SHAW, and, BARBARA L. SHAW, His Wife

to and in favor of MOLTON, ALLEN & WILLIAMS CORPORATION and given to secure
payment of TWO HUNDRED SIXTY FIVE THOUSAND & 00/100 (\$ 265,000.00)
(Include the Original Principal Amount and Maturity Date of Note(s))

March 1 2028

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 1998-03845) of the LAND Records of Shelby
County, State of Alabama , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
2/12/98

Witness

Witness

Attest

Seal: ASSISTANT VICE PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

(Signature)

GREGORY W. ELLIS
VICE PRESIDENT

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025 , tel. no: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,
CERTIFY THAT GREGORY W. ELLIS , DIANNE MITCHELL

WHOSE NAMES AS VICE PRESIDENT , ASSISTANT VICE PRESIDENT

HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS DAY: 2/12/98

NOTARY PUBLIC LEANN E. MORRIS

MY COMMISSION EXPIRES:

JUNE 28, 2000

