LOAN # 2945008708 . 2177 FIN

Prepared by and When Recorded Return to: Nationwide Mortgage Services, Inc. 950 Herndon Parkway, Suite 120 Herndon, VA 20170

## ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 1st day of January, 1992, from Jefferson Federal Savings and Loan Association of Birmingham (the "Assignor"), by and through the FEDERAL DEPOSIT INSURANCE CORPORATION ("FDIC"), a corporation organized and existing under an Act of Congress, acting herein in its capacity as conservator or receiver for Jefferson Federal Savings and Loan Association of Birmingham, which pursuant to 12 U.S.C. Section 1441a (m) (1) succeeded to the RESOLUTION TRUST CORPORATION ("RTC") in its capacity as conservator or receiver for the Assignor, with an address at 801 17th Street, NW, Washington, DC 20434, to State Street Bank and Trust Company, a Massachusetts banking corporation, as Trustee under that certain Pooling and Servicing Agreement dated as of January 1, 1992, and as amended as of November 1, 1992, for RTC Mortgage Pass-Through Certificates, Series 1992-1, with an address at 225 Franklin Street, Boston, Massachusetts 02110 (the "Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to the following instruments describing land therein, duly recorded in the Office of the County recorder of Shelby County, State of Alabama, as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with any and all notes and other loan documents and assignments relating to the obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: /2/2-, 1997	
Witness:	fEDERAL DEPOSIT INSURANCE CORPORATION, as Conservator or Receiver for
Witness: Evelyun Box 5	Jefferson Federal Savings and Loan Association of Birmingham  BY:
	Name: R. PRATT

STATE OF VIRGINIA } SS. } COUNTY OF FAIRFAX

12/22 , 1997

1997 before me, the undersigned Notary Public, personally appeared \_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Notary Signature CHERY! AYIDR Name:

My Commission Expires: 8310

Inst # 1998-22359

Its Attorney-in-Fact

06/16/1998-22359 10:55 AM CERTIFIED SHELDY COUNTY JUDGE OF PROBATE 13.50 **ALABAMA** 903 MCD

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## EXHIBIT A

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

Borrower Name(s):

Wayne B. Rasco and wife, Darlene H. Rasco

Original Lender:

Jefferson Federal Savings and Loan Association of Birmingham

Original Loan Amount:

\$ 30,000.00

Date of Mortgage:

May 2, 1975

Date of Recording:

May 7, 1975

County:

Shelby

Instrument No.:

n/a

Book:

345

Page:

800

Said Mortgage was assumed and modified by Billy Nelson Lathan and Betty Ann Lathan by Assumption and Modification Agreement executed on September
21, 1988 and recorded in Shelby County, Alabama in Book 206, Page 179 and re-recorded in Shelby County, Alabama in Book 207, Page 468.

This assignment is being refiled to correct the Assignment of Mortgage previously recorded on March 17, 1992 in Shalby County, Alabama in Book 394, Page 936.

LEGAL DESCRIPTION

PROPERTY ADDRESS: 205 PITTS DRIVE, COLUMBIANA, AL 35051

## **JOINDER**

FEDERAL DEPOSIT INSURANCE CORPORATION, acting in its capacity as Conservator or Receiver of JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A, which pursuant to 12 U.S.C. Section 1441a (m) (1) succeeded to RTC in its capacity as Conservator or Receiver JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A, hereby assigns conveys and transfers to Assignee any and all interest it may have in the above referenced Mortgage/Deed of Trust/Deed to Secure Debt or Assignment of Rents and/or Leases and hereby joins in the assignment to the Assignee of the interests described herein, without recourse, representation or warranty.

	as Conservator or R		
Witness:		ERAL SAVINGS AND LOAN	
190	ASSOCIATION, I		
Echne NBOHOS	By:	Matt	
	Name: R. Po	sH :	
Ba		Attorney-in-Fact	
STATE OF VIRGINIA }	4 ·		
}	SS.		
COUNTY OF FAIRFAX }	1		
R. Prati	personally know ent and acknowledged to his/her signature on the ins	and Notary Public, personally aports on to me to be the person whose name that he/she executed the same in strument the person, or the entity on be	ame is his/her
Witness my hand and official seal	•		
Charutta	Mor		
Notary Signature	<i>O</i>		
Name: CHERYL TAYLO!	<del>}</del>		
My Commission Expires: 8 31	01		
Loan #: 2945008708	FIN#: 2177	Inst # 1998-22359	

10:55 AM CERTIFIED
SELFCHING JUNE 13.50