

LOAN # 845483794
FIN 1280

Prepared by and When Recorded Return to:
Nationwide Mortgage Services, Inc.
950 Herndon Parkway, Suite 120
Herndon, VA 20170

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 1st day of January, 1992, from Altus Bank, A Federal Savings Bank (the "Assignor"), by and through the FEDERAL DEPOSIT INSURANCE CORPORATION ("FDIC"), a corporation organized and existing under an Act of Congress, acting herein in its capacity as conservator or receiver for Altus Bank, A Federal Savings Bank, which pursuant to 12 U.S.C. Section 1441a (m) (1) succeeded to the RESOLUTION TRUST CORPORATION ("RTC") in its capacity as conservator or receiver for the Assignor, with an address at 801 17th Street, NW, Washington, DC 20434, to State Street Bank and Trust Company, a Massachusetts banking corporation, as Trustee under that certain Pooling and Servicing Agreement dated as of January 1, 1992, and as amended as of November 1, 1992, for RTC Mortgage Pass-Through Certificates, Series 1992-1, with an address at 225 Franklin Street, Boston, Massachusetts 02110 (the "Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to the following instruments describing land therein, duly recorded in the Office of the County recorder of Shelby County, State of Alabama, as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with any and all notes and other loan documents and assignments relating to the obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: 12/22, 1997

Witness: [Signature]

Witness: [Signature]

FEDERAL DEPOSIT INSURANCE CORPORATION,
as Conservator or Receiver for
Altus Bank, A Federal
Savings Bank

BY: [Signature]

Name: R. PRATT
Its Attorney-in-Fact

STATE OF VIRGINIA)

) ss.

COUNTY OF FAIRFAX)

On 12/22, 1997 before me, the undersigned Notary Public, personally appeared R. Pratt, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Notary Signature [Signature]

Name: _____

My Commission Expires: 8/31/01

CHERYL TAYLOR

Inst # 1998-22358

06/16/1998-22358
10:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 NCD 16.00

ALABAMA

Inst # 1998-22358

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EXHIBIT A

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

Borrower Name(s):	Charles E. Parker, Jr. and wife, Kay B. Parker
Original Lender:	Altus Bank, A Federal Savings Bank
Original Loan Amount:	\$ 65,000.00
Date of Mortgage:	July 17, 1987
County:	Shelby
Instrument No.:	n/a
Book:	141
Page:	390

LEGAL DESCRIPTION

SEE LEGAL DESCRIPTION ATTACHED

PROPERTY ADDRESS: 1400 MICHAEL DRIVE, ALABASTER, ALABAMA 35007

Loan #845483794
Issue# 1992-01

A parcel of land in the Southeast 1/4 of the Southeast 1/4 of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama; described as follows: Commence at the Southwest corner of said 1/4 1/4 Section; thence run East along the South 1/4 1/4 line 420.00 feet; thence run North 207.61 feet to the point of beginning; thence continue North along the West line of Lot 52 of Scottsdale, Third Addition as recorded in the office of the Judge of Probate in Map Book 8, Page 123, a distance of 212.29 feet, thence turn an interior angle to the right of 94 deg. 22 min. 08 sec. and run West 122.56 feet; thence turn an interior angle to the right of 85 deg. 37 min. 52 sec. and run South 144.46 feet, thence turn an interior angle to the right of 122 deg. 16 min. 18 sec. a distance of 144.53 feet to the point of beginning. ALSO, an easement for ingress, egress and utilities, 30 feet wide, 15 feet on each side of the following described centerline: Commence at the Southwest corner of the Southeast 1/4 of the Southeast 1/4 of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama; Thence run East along the South 1/4 1/4 line 420.00 feet; thence run North 107.71 feet to the point of a clockwise curve having a central angle of 14 deg, 13 min. 07 sec. and a radius of 310.45 feet; thence run along the arc of said curve 77.04 feet to the point of beginning of said center line; thence turn an interior angle to the right of 108 deg. 03 min. 10 sec. and run Northwest 155.78 feet to the end of said centerline; being situated in Shelby County, Alabama.

JOINDER

FEDERAL DEPOSIT INSURANCE CORPORATION, acting in its capacity as Conservator or Receiver of **ALTUS FEDERAL SAVINGS BANK**, which pursuant to 12 U.S.C. Section 1441a (m) (1) succeeded to RTC in its capacity as Conservator or Receiver for **ALTUS FEDERAL SAVINGS BANK**, hereby assigns conveys and transfers to Assignee any and all interest it may have in the above referenced Mortgage/Deed of Trust/Deed to Secure Debt or Assignment of Rents and/or Leases and hereby joins in the assignment to the Assignee of the interests described herein, without recourse, representation or warranty.

FEDERAL DEPOSIT INSURANCE CORPORATION,
as Conservator or Receiver for:
ALTUS FEDERAL SAVINGS BANK

Witness:

[Signature]
[Signature]

By: *[Signature]*
Name: **R. PRATT**
Its Attorney-in-Fact

STATE OF VIRGINIA }
 }
COUNTY OF FAIRFAX } ss.

On 12/22, 1997 before me, the undersigned Notary Public, personally appeared *R. Pratt* personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

[Signature]
Notary Signature

Name: **CHERYL TAYLOR**

My Commission Expires: 8/31/01

Loan #: 845483794 FIN #: 1280

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