

LOAN NUMBER: 007652-C3-HCS

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

CORPORATION ASSIGNMENT OF MORTGAGE / DEED OF TRUST 01-117

2608570 1998-152

FOR VALUE RECEIVED, the undersigned HOMECOMINGS FINANCIAL NETWORK, INC.
a corporation organized and existing under the laws of the State of DELAWARE, and duly authorized to
transact business in the State of MINNESOTA does hereby grant, sell, assign, transfer and set over, unto

The Chase Manhattan Bank, as Trustee, c/o Residential Funding
Corporation, 10 Universal City Plaza #2100, Universal City, CA 916 08 having an office located at

all of its rights, title and interest in and to that certain Mortgage / Deed of trust dated DECEMBER 3, 1997
in principal sum of \$ 22,000.00
TWENTY TWO THOUSAND AND NO/100

and executed by

DAWN TATE HOAGLAND, A MARRIED WOMAN

Book
of SHELBY
~~GEE ATTACHED~~

, Page
County, describing land therein as: * Instrument 1997-40323


12/11/97
, recorded in Official Records
, recorded in the County Recorder's office
1998-22334

06/16/1998-22334
10:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage / Deed of Trust.

HOMECOMINGS FINANCIAL NETWORK, INC.
A DELAWARE CORPORATION

Dated: 12-15-97


KIRA H GLIGOR
its ASSISTANT SECRETARY

State of MINNESOTA

, HENNEPIN

County ss:

On this the 15th day of Dec. 1997, before me, the undersigned, a Notary Public in
and for the County and State, personally appeared KIRA H GLIGOR
personally known to me or proved to me the basis of satisfactory evidence to the
ASSISTANT SECRETARY of the corporation that executed the within Instrument, on behalf
of the corporation therein named, and acknowledged before me that such corporation executed the within instrument
pursuant to its by-laws or resolution of its board of directors.


Notary Public

FOR NOTARY SEAL OR STAMP:

Print Name: JULI L ANDERSON


JULI L. ANDERSON

Inst # 1998-22334