

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN  
MORTGAGE DATED GLENDA MILLER DICKS AND EXECUTED BY:

TO ESTATE MORTGAGE CO  
AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA  
IN THE RECORDS OF MORTGAGE VOLUME INST#1994-30347, PAGE ---,  
HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF  
SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER  
DISCHARGED.

IN WITNESS WHEREOF,  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, HAS CAUSED  
ITS NAME TO BE HERETO SUBSCRIBED BY PAULA RUSS, ITS ASSISTANT  
VICE PRESIDENT AND PAT CHARLES, ITS ASSISTANT SECRETARY  
AND THE CORPORATE SEAL HERETO AFFIXED ON MAY 27, 1998.

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: Paula Russ  
PAULA RUSS A.V.P.

ATTEST:

BY: Pat Charles  
PAT CHARLES ASSISTANT SECRETARY

STATE OF FLORIDA  
COUNTY OF DUVAL



Inst # 1998-22285  
06/15/1998-22285  
02:26 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50  
DOL NEL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS DATE OF  
MAY 27, 1998 BY PAULA RUSS AND PAT CHARLES ASSISTANT VICE  
PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF ATLANTIC MORTGAGE &  
INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. THEY ARE PERSON-  
ALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORE-  
SAID THIS DATE OF MAY 27, 1998.



MY COMMISSION EXPIRES

(SEAL)

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Patricia Charles  
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
4348 SOUTHPOINT BLVD., SUITE 101  
JACKSONVILLE, FLORIDA 32216

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