

When Recorded Mail To:  
UNION STATE BANK  
2267 PELHAM PARKWAY  
PELHAM, AL 35124

Inst # 1998-22281

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned UNION STATE BANK  
hereby grants, assigns and transfers to FLEET MORTGAGE CORP.

all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated JUNE 8, 1998  
executed by KEN MICHAEL CASCOE and CANDACE PAGE CASCOE, HUSBAND AND WIFE

Trust to \_\_\_\_\_  
trustee, and recorded 6115193, in Book 1998, Page 22280  
of RECORDS in the Office of the County Recorder of SHELBY County, ALABAMA  
covering the following described lands and premises situated in SHELBY County,  
ALABAMA, to wit:

LOT 125, ACCORDING TO THE SURVEY OF FOURTH ADDITION, RIVERCHASE WEST,  
RESIDENTIAL SUBDIVISION, AS RECORDED IN MAP BOOK 7, PAGE 156, IN THE PROBATE  
OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

MINERAL AND MINING RIGHTS EXCEPTED.

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06/15/1998-22281  
01:39 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCB 8.50

Together with the note therein described and secured thereby, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Deed of Trust / Mortgage, including the right to have  
reconveyed, whole or in part, the real property described therein.

Dated this 8TH day of JUNE, 1998

Signed in the presence of:

Witness \_\_\_\_\_  
Witness \_\_\_\_\_  
By: PAUL D. JONES VICE PRESIDENT  
Title

STATE OF ALABAMA SS  
COUNTY OF SHELBY

On the 8TH day of JUNE, 1998, personally appeared before me,  
PAUL D. JONES, who, being by me duly sworn did say that he  
is VICE PRESIDENT of UNION STATE BANK  
that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of  
Directors, or its by-laws, and said UNION STATE BANK  
acknowledge to me that said corporation executed the same.

ACCT# 98157

Notary Public: Susan A. Wait  
Residing at:  
My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Jan. 9, 2002.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

For Recorder's Use