

THIS INSTRUMENT WAS PREPARED BY: FRAN SEALE, BANK OF ALABAMA
ADDRESS: 2340 WOODCREST PLACE, BIRMINGHAM, AL. 35209

Inst # 1998-22193

STATE OF ALABAMA)

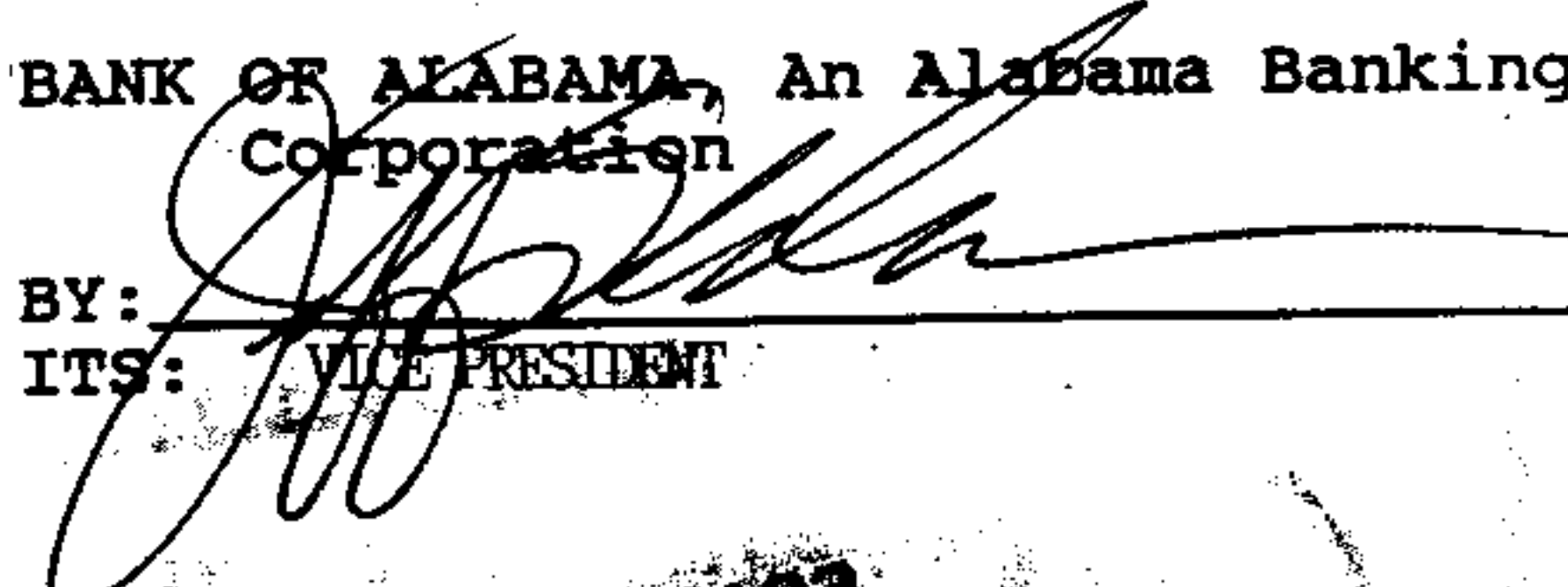
FULL SATISFACTION OF RECORDED LIEN

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, BANK OF ALABAMA, an Alabama Banking Corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by LEO E. JOSEPH, JR., A MARRIED INDIVIDUAL on the 12TH day of MAY, 1998, which said mortgage was recorded in the Office of the JUDGE OF PROBATE of SHELBY County, ALABAMA, in Real Volume/Book INST. #1998-18736 at Page and does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, BANK OF ALABAMA, an Alabama Banking Corporation, has caused these presents to be executed this the 12TH day of JUNE, 1998.

BANK OF ALABAMA, An Alabama Banking Corporation

BY: 

ITS: VICE PRESIDENT

STATE OF ALABAMA)

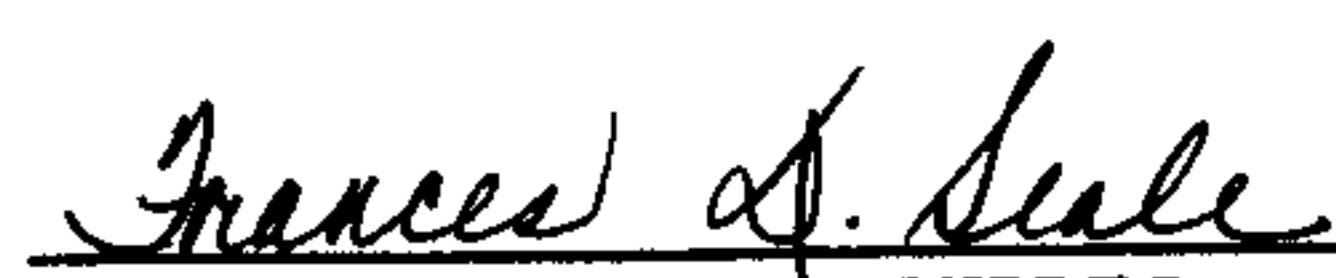
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that J. JEFF SCHNEIDER whose name as VICE PRESIDENT of BANK OF ALABAMA, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day, that, being informed of the contents of the instrument, HE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 12TH day of JUNE, 1998.

Commission expires:

8/18/99


NOTARY PUBLIC