

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned **PREMIERE MORTGAGE CORPORATION**
 does hereby grant, bargain, sell, convey, assign, and deliver unto **LIBERTY MORTGAGE CORPORATION**
6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA. 30360
 its successors and assigns, those certain mortgages hereinafter more particularly and file as indicated below,
 together with debts thereby secured, the notes therein described and all its interest in and to the lands and
 properties conveyed by said mortgages, via:

NAME(S) OF
MORTGAGOR
BRENDA HABSHEY HILL

BOOK

PAGE

COUNTY
SHELBYSTATE
ALABAMA

INST

1498 -

22133

Inst # 1998-22134

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said **LIBERTY MORTGAGE CORPORATION**
6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA. 30360
 , its successors and assigns, forever.

IN WITNESS WHEREOF, the said **PREMIERE MORTGAGE CORPORATION**
 as owner of said mortgages has caused these presents to be executed
 this the 11th day of June 1998

PREMIERE MORTGAGE CORPORATION

ATTESTED

BY:

Lisa Stamper

BY: *Glenda L. Vaughn*
Glenda L. Vaughn
 ATTORNEY IN FACT FOR
PREMIERE MORTGAGE CORPORATION

STATE OF GEORGIA
 COUNTY OF DEKALB

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that
LISA STAMPER and **Glenda L. Vaughn**
 whose names as ~~XXXXXXXXXX~~ and **Attorney in Fact**
 respectively, of **PREMIERE MORTGAGE CORPORATION**
 are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that,
 being informed of the contents of the conveyance, they as such officers and with full authority, executed same
 voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this

11th day of June 1998

Notary Public

DEMERSE C. RAINEY

Notary Public, DeKalb County, Georgia
 My Commission Expires Aug. 11, 1998

My commission expires: _____

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ALASS 5/96

06/15/1998-22134
 10:15 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 NCB 8.50