

## PARTIAL RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of ONE DOLLAR AND NO/100THS DOLLARS, to the undersigned, First Commercial Bank does hereby release and discharge from the lien and operation of that certain mortgage executed to it by BWA Development Corp. an Alabama Corporation, recorded in the Probate Office of Shelby County, Alabama, in Instrument #1996-09059 along with the UCC file in #1996-09064, the following described lot or parcel of land, to-wit:

A PART OF LOT 4, ACCORDING TO THE SURVEY OF QUAIL RIDGE SUBDIVISION, AS RECORDED IN MAP BOOK 22, PAGE 35, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NORTHWEST CORNER OF SAID LOT 4 AND RUN NORTH 80°25'50" EAST ALONG THE NORTH LINE OF SAID LOT 4 FOR 232.14 FEET; THENCE RUN SOUTH 09°38'37" EAST FOR 20.00 FEET; THENCE RUN SOUTH 80°25'50" WEST FOR 235.95 FEET TO A POINT ON THE WEST LINE OF SAID LOT 4; THENCE RUN NORTH 00°19'17" EAST FOR 20.00 FEET TO THE POINT OF BEGINNING.

IT IS understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the said First Commercial Bank, has hereunto set its signature by A. Todd Beard, its First Vice President who is duly authorized and has caused this instrument to be executed this 12 day of June, 1998.

First Commercial Bank  
BY: A. Todd Beard

STATE OF ALABAMA  
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County, said State, hereby certify that A. Todd Beard whose name as First Vice President, for First Commercial Bank, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, \_\_\_\_\_, as such officer and full authority, executed the same voluntarily for and as the act of said corporation.  
GIVEN UNDER MY HAND AND SEAL THIS 12 day of June, 1998.

Opal S. [Signature]  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
My commission expires Mar. 31, 2001.  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS.

Inst # 1998-22103

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06/15/1998-22103  
09:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8:50