This form furnished by:

## Cahaba Title, inc.

COURTNEY MASON

Eastern Office (205) 833-1571 FAX 833-1577

Notary Public

TOTAL P.02

Riverchase Office (205) 988-5600 FAX 988-5905

P.02/02

This instrument was prepared by: (Name) <u>Courtney Mason &amp; Assoc. PC</u>	Send Tax Notice to:  (Name) <u>Pat Jenkins Building</u>	Co. INc.
(Address) <u>PO BOX 360187</u>	(Address) <u>po box 361184</u>	
<u>Birmingham, AL 35236-0187</u>	——————————————————————————————————————	
CORPORAT	TION FORM WARRANTY DEED	
STATE OF ALABAMA		ξ1 ()
ShelbyCOUNTY } KNO	OW ALL MEN BY THESE PRESENTS.	- -
That in consideration of Eight Thousand and	no/100ths\$8,000.00	DOLLARS
to the undersigned grantor, BWA Development	Corp.	a corporation
(herein referred to as GRANTOR) in hand paid by GRANTOR does by these presents, grant, bargain,	the grantee herein, the receipt of which is hereby acknowself and convey unto	wledged, the said
Pat Jenkins Building Co., Inc.		. 1
therein referred to as GRANTEE, whether one or recounty, Alabama, to-wit:	more), the following described real estate, situated in	Shelby
	06/15/1998-22102 O6/15/1998-22102	
	D9:54 AM CERTIFIED  D9:54 AM CERTIFIED	
DESCRIPTION:	SHELBY COUNTY JUDGE OF PROBATE	
A PART OF LOT 4 ACCORDING TO 1	THE SURVEY OF QUAIL RIDGE SUBDIVISION, AS	
RECORDED IN MAP BOOK 22, PAGE ALABAMA, BEING MORE PARTICUL NORTHWEST CORNER OF SAID LOT LINE OF SAID LOT 4 FOR 232.14 FEE THENCE RUN SOUTH 80°25'50" WES	35, IN THE PROBATE OFFICE OF SHELBY COUNTY, ARLY DESCRIBED AS FOLLOWS: BEGIN AT THE 4 AND RUN NORTH 60°25'50" EAST ALONG THE NOR T; THENCE RUN SOUTH 09°38'37" EAST FOR 20.00 FEE T FOR 235.95 FEET TO A POINT ON THE WEST LINE O 0°19'17" EAST FOR 20.00 FEET TO THE POINT OF	ET;
	rent taxes, restrictions, mortgages, set-b	
and rights of way, 1f any, of reco	rd.	
TO HAVE AND TO HOLD. To the said GRANT	FEE, his, her or their heirs, devisees, assigns, or its successors a	and assigns forever.
executor of assigns, or its successors and assigns, the	rs and assigns, covenant with said GRANTEE, his, her, or that it is lawfully seized in fee simple of said premises; that it convey the same as aforesaid, and that it will, and its succful claims of all persons.	they are tree from
IN WITNESS WHEREOF, the said GRANTO authorized to execute this conveyance, hereto set its		President, who is
this the		
· · · · · · · · · · · · · · · · · · ·		
ATTEST:	BWA Development Corp	00-
· · · · · · · · · · · · · · · · · · ·	By June 1	(Seal)
Secretary	Hunter Williams, Exec. Viel Pres	iident
STATE OF ALABAMA  JEFFERSON County		
i, the undersigned	a Notary Public in and for said Cou	inty, in said State,
hereby certify that Hunter Williams		
of the conveyance, (he)(she), as such officer and with fu	BWA Development Corp.  ne, acknowledged before me on this day that, being informall authority, executed the same voluntarily for and as the act of	of said corporation.
Given under my hand and official seal, this th	the $3+h$ day of June	, 19 98 'A'
MY commission expires: 7-25-98	- / achto	<u></u>