

Loan No. 108711993

Mortgagor(s) Smith

SATISFACTION AND RELEASE OF MORTGAGE
Alabama - Corporate

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned State Street Bank and Trust Company as Trustee does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by Paul B. Smith, III and wife Patricia L. Smith, to Jefferson Federal Savings and Loan Association of Birmingham dated May 17, 1985 the original loan amount \$30,000.00) and recorded on May 20, 1985 in the Office of Judge of Probate of Shelby County, state of Alabama in Book Number (REAL) 027, Page 680 of the Records to wit:

Dated this 24TH day APRIL of A.D. 1998

For legal description see attachment, affixed hereto and made a part hereof as Exhibit "A" and set out herein as if the same had been set out in this place in full.

State Street Bank and Trust Company As Trustee Under
That Certain Pooling and Servicing Agreement Dated As
of 1/1/92 For RTC Mortgage Pass Through Certificates
Series 1992-2, without recourse

By

PETER T. CROKE
VICE PRESIDENT

STATE OF Massachusetts
COUNTY OF SUFFOLK

ON APR 24 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared PETER T. CROKE, known to me to be the VICE PRESIDENT of STATE STREET BANK AND TRUST COMPANY as Trustee the corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein names, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

Andrzej Koczko
Notary Public

Andrzej Koczko
Notary Public

My commission expires July 10, 2003

Inst # 1998-22099

Inst # 1998-22099

06/15/1998-22099
09:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

Return to
JEFFERSON FEDERAL SAVINGS
215 NO. 21st STREET
BIRMINGHAM, ALABAMA 35203

EXHIBIT "A"

Commence at the Southeast corner of the North half of Fractional "B" of Section 12, Township 24 North, Range 12 East, in Shelby County, Alabama; thence run North 73 degrees 00 minutes West a distance of 874.3 feet to the point of beginning; thence continue North 73 degrees 00 minutes West along the Fractional section line a distance of 692 feet to the Southwest corner of said fractional section; thence run North 02 degrees 30 minutes West a distance of 600 feet to a point; thence run South 69 degrees 30 minutes East a distance of 916 feet to a point; thence run South 78 degrees 45 minutes East a distance of 101 feet to a point on the West right-of-way of Shelby County Road #18; thence run South 01 degree 45 minutes East along the West right-of-way of said road a distance of 150 feet to a point; thence run South 86 degrees 00 minutes West a distance of 340 feet to a point; thence run South 14 degrees 00 minutes East a distance of 270.3 feet to the point of beginning.

This land being and lying in the North Half of Fractional "B" of Section 12, Township 24 North, Range 12 East, in Shelby County, Alabama.

According to the Survey of Horace Ray Edwards, PE & LS, Reg. No. 9132, dated September 8, 1984, and updated March 30, 1985.

Loan 00-45-018314

Date May 17, 1985

Paul B. Smith, III
Paul B. Smith, III

Patricia L. Smith
Patricia L. Smith

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 MAY 20 AM 9:44

Thomas A. Slaughter, Jr.
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax \$ 45.00

Deed Tax

Mineral Tax

Recording Fee 22.50

889 PM 12:00

X008

06/15/1998-22099
09:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE HCD