

Recording Requested by,
and mail to: Payoffs
NationsBanc Mortgage Corporation
101 E. Main St., Ste 400
Louisville, KY 40202

NationsBanc Loan Number: 108711995
Trustee Loan Number: 408956688
Fin Number: 2177
Series/Issue Number: 1992-02

Inst # 1998-22098
09940-1998-22098
SHELBY COUNTY JUDGE OF PROBATE
002 NC3 13.50

ASSIGNMENT OF MORTGAGE/DEED OF TRUST WITH ASSIGNMENT OF RENTS

This assignment of deed of trust with assignment of rents is made and entered into as of the 31 December, 1997, from Jefferson Federal Savings and Loan Association, FA, successor in interest to, or formerly known as, as the case may be, the following: Jefferson Federal Saving and Loan Association of Birmingham, (the "Assignor"), by and through the "Assignor," by and through the **FEDERAL DEPOSIT INSURANCE CORPORATION** ("FDIC"), a corporation and existing under an Act of Congress, acting herein in its capacity as Conservator or Receiver for the Assignor, which pursuant to 12 U.S.C. section 1441a (m) (1) succeeded to **RESOLUTION TRUST CORPORATION** ("RTC") in its capacity as Conservator or Receiver or Assignor, or in its corporate capacity as successor-in-interest to the RTC in its capacity as Receiver, with a business address of 801 17th St., NW, Washington, DC, 20434-0001 to **State Street Bank and Trust Company**, a national banking association with a business address of 225 Franklin Street 8th Floor, Boston, MA, 02100, as Trustee under that certain Pooling and Servicing Agreement dated January 1, 1992, for RTC Mortgage Pass-Through Certificates, Series 1992-02 (the "Assignee").

For value received, the receipt a sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described deed of trust duly recorded in the office of real property records:

EXECUTION DATE:	May 17, 1985
ORIGINAL BORROWER:	Paul B. Smith, III and Patricia L. Smith
ORIGINAL TRUSTEE:	NA
ORIGINAL BENEFICIARY:	Jefferson Federal Savings and Loan Association
COUNTY:	Shelby
STATE:	Alabama
RECORDING DATE:	May 20, 1985
RECORDING INFORMATION	Book 027 Page 680
COMMON ADDRESS:	Route 2 Montevallo, AL 35115
LOAN AMOUNT:	\$30,000.00

Together with any and all notes and obligations there in described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fee and all other charges.

13.50

This Assignment is made without recourse, representation or warranty.

DATE: December 31, 1997

FEDERAL DEPOSIT INSURANCE CORPORATION, as
Conservator or Receiver for Jefferson Federal Savings and
Loan Association, FA, successor in interest to, or formerly
known as, as the case may be, the following: Valley

Witness:

Sam F. Montgomery

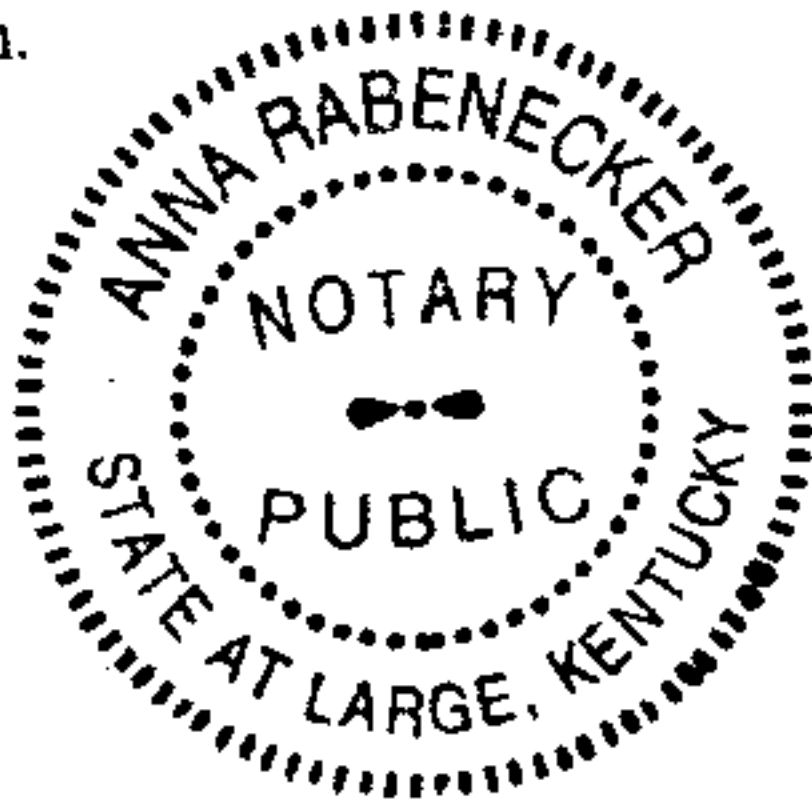
State of Kentucky) SS
County of Jefferson)

Kenneth J. Weleski

Kenneth J. Weleski
Its: Attorney-in-Fact

POA dated 5-20-96
POC. # 1996-16245

On this 06 January 1998, before me, a Notary Public, appeared Kenneth J. Weleski, who being by me known and duly sworn did state that he/she is the Attorney-in-Fact for the FEDERAL DEPOSIT INSURANCE CORPORATION as Conservator or Receiver for Jefferson Federal Savings and Loan Association, FA, successor in interest to, or formerly known as, as the case may be, the following: Valley; that the said Kenneth J. Weleski, as such Attorney-in-Fact being authorized so to acknowledge the execution of said instrument to be the voluntary act and deed of said corporation.



Anna Rabenecker

Notary
Anna Rabenecker
Notary Public, State at Large, KY
My Commission Expires 5-20-98

Prepared by:
Anna Rabenecker

Return to
JEFFERSON FEDERAL SAVINGS
215 NO. 21st STREET
BIRMINGHAM, ALABAMA 35201

EXHIBIT "A"

Commence at the Southeast corner of the North half of Fractional "B" of Section 12, Township 24 North, Range 12 East, in Shelby County, Alabama; thence run North 73 degrees 00 minutes West a distance of 874.3 feet to the point of beginning; thence continue North 73 degrees 00 minutes West along the Fractional section line a distance of 692 feet to the Southwest corner of said fractional section; thence run North 02 degrees 30 minutes West a distance of 600 feet to a point; thence run South 69 degrees 30 minutes East a distance of 916 feet to a point; thence run South 78 degrees 45 minutes East a distance of 101 feet to a point on the West right-of-way of Shelby County Road #18; thence run South 01 degree 45 minutes East along the West right-of-way of said road a distance of 150 feet to a point; thence run South 86 degrees 00 minutes West a distance of 340 feet to a point; thence run South 14 degrees 00 minutes East a distance of 270.3 feet to the point of beginning.

This land being and lying in the North Half of Fractional "B" of Section 12, Township 24 North, Range 12 East, in Shelby County, Alabama.

According to the Survey of Horace Ray Edwards, PE & LS, Reg. No. 9132, dated September 8, 1984, and updated March 30, 1985.

Inst # 1998-22098
Loan # 00-45-018314

Date May 17, 1985

Paul B. Smith, III
Paul B. Smith, III

Patricia L. Smith
Patricia L. Smith

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 MAY 20 AM 9:44

Thomas A. Slaughter, Jr.
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax \$ 45.00
Deed Tax _____
Mineral Tax _____
Recording Fee 22.50

BOOK 120 PAGE 688

06/15/1998-22098
09:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 KCD 13.50