

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. 971012496 [949092754 FHLMC]

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECODED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

Inst # 1998-22046

06/12/1998-22046
03:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NC3 11.00

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
hereby sells, assigns, transfers and sets over upon it to: UNION PLANTERS BANK, A
NATIONAL ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, 7130
GOODLETT FARMS PARKWAY AX2, CORDOVA, TN 38018

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by JAMES F. MANCE AND WIFE, MICHELLE K. MANCE

to LEADERS IN LENDING, LLC

dated JULY 30, 1997 and recorded in Book No. _____ at Page _____
Card No. 1997-24017 or, Fiche or Roll _____ and Frame _____ in the office
of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the
aforesaid Mortgage, the property described therein, the indebtedness secured
thereby together with all the powers, options, privileges, and immunities
therein contained.



Loan No.

J=FS747.S.00150

LOAN NO. 971012496 [949092754 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 5th day of MAY, 1998, but effective the 16th day of APRIL 1998.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK**

By Loa Jenkins
LOA JENKINS
VICE PRESIDENT

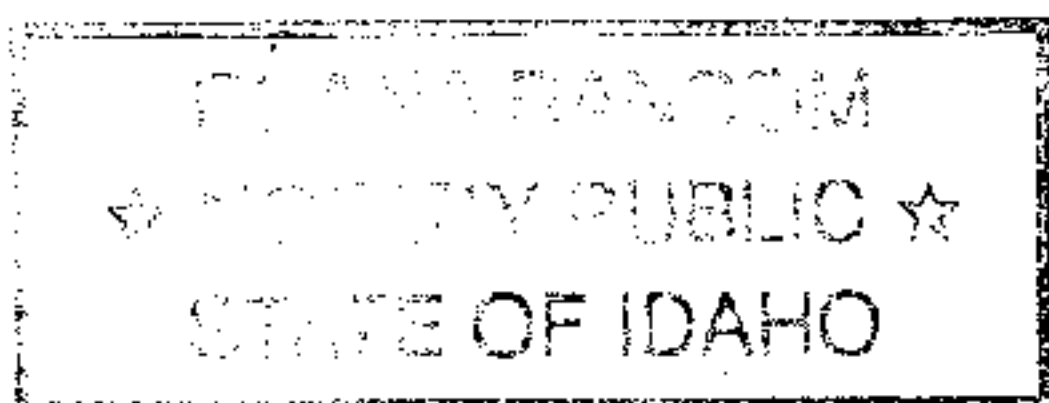
By Ginger Neibaur
GINGER NEIBAUR
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On MAY 5, 1998 before me RUANA RANSOM
personally appeared LOA JENKINS and
GINGER NEIBAUR personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC



My Commission Expires 2-13-03.

PREPARED BY:

Karleen Parker
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

Inst # 1998-22046

P=S.000.150
C=S.016.0015

Pa 08712/1998-22046
J=FS747 03-10-98 CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00