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Assignment-Interv.-Recorded

COUNTY OF SHELBY
POOL NO.
LOAN NO. 960121977 [949089524 FHLMC]

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECODED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION   |
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|   |
| located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953   |
| located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, IN 1990 IN 1990 PLANTERS BANK, A hereby sells, assigns, transfers and sets over upon it to: UNION PLANTERS BANK, A NATIONAL ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, 7130  |
| NATIONAL ASSOCIATION CAGNICATA TRI 22018  |
| GOODLETT FARMS PARKWAY AX2, CORDOVA, TN 38018 as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, and assigns, as Assignee, |
| title and interest in and to a certain horizon. DENT, MARRIED executed by JERRY M. DENT II, MARRIED AND VERONICA A. DENT, MARRIED   |
| to <u>LEADERS IN LENDING</u> and recorded in Book No at Page  dated <u>MARCH 28, 1997</u> and recorded in Book No in the office   |
| dated MARCH 28, 1997 and recorded in Book No in the office Card No. 1997-10639 or, Fiche or Roll and Frame County, Alabama. of the Judge of Probate, SHELBY County, Alabama.  |
| Of the daag   |
| The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.  |

J=FS747.S.00137

Loan No.

LOAN NO. 960121977 [949089524 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 5th day of MAY \_\_\_\_, 1998 , but effective the 16th day of APRIL 1998 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK VICE PRESIDENT GINGER NEIBAUR SECRETARY Signed and delivered in the presence of: STATE OF IDAHO SS COUNTY OF BONNEVILLE before me RUANA RANSOM On MAY 5, 1998 and personally appeared LOA JENKINS personally known to me GINGER NEIBAUR to be the person(s) (or proved to me on the basis of satisfactory evidence) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY corporation executed it. (COMMISSION EXP. 02-13-03) RUANA RANSOM PREPARED BY: NOTARY PUBLIC RUANA RANSOM Inst # 1998-22013 ☆ NOTARY PUBLIC ☆ THOF IDAHO My Commission Expires 2-13-03.

COUNTY JUDGE OF PROBATE

11.00

P=S.000.137

C=S.016.0002