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OR OF THE OF

Assignment-Interv.-Recorded

COUNTY OF SHELBY
POOL NO. 262//8
LOAN NO. 930053716 [1661635040 FMMA]

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECODED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
·
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
be sold and transfers and sets over upon it to: union finite terms
NATIONAL ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, 7130
\overline{a}
as Assignee, its successors, representatives and or Deed to Secure Debt) title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by JEFFREY B. GAULT, A MARRIED MAN AND PEGGY H. GAULT, A MARRIED
executed by JEFFREY B. GAULIT, A MARKIED MAN AND PROST II. CLUBER, The Control of
WOMAN, HUSBAND AND WIFE
<u></u> 70 70 70 70 70 70
of the Judge of Probate, SHELBY County, Alabama.
of the Judge of Probate, Sheder
The Assignor herein specifically transfers, sells, conveys, and assigns to

The Assignor herein specifically transfers, seris, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No.

J=FS747.S.00136

LOAN NO. 930053716 [1661635040 FNMA] The Assignor herein has this day does and assigned to the assigne the note secured by this mortgage and this transfer is made to se	Caro caro
the note secured by this mortgage and child standard in the pa Assignee its successors, representatives and assigns, in the pa said note.	yment of
The Witness Whereof, the Assignor has hereunto set its hand this $\underline{\mathbf{5th}}$ day of $\underline{\mathbf{MAY}}$, 1998, but effective the $\underline{\mathbf{1st}}$ day of $\underline{\mathbf{AP}}$	RIL 1998
	i.
FLAGSTAR BANK, FSB A FEDERALLY CHARTERED S FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERE	AVINGS BANK SAVINGS BANK
\mathcal{L}	•
HOA JENKINS	<u> </u>
VICE PRÉSIDENT	
$\Lambda\Lambda$	49
BY CINGER NETBAUR	
SECRETARY	
Signed and delivered	
in the presence of:	
STATE OF IDAHO	
COUNTY OF BONNEVILLE)	
1 C DITANTA DANICOM	
On MAY 5, 1998 before me RUANA RANSOM personally appeared LOA JENKINS	and
CINCED NETRALIA	known to me he person(s)
(or proved to me on the basis of bactrument as VICE PRESIDENT	
and SECRETARY and acknowledg	ed to me the
corporation executed it.	
Kan de la companya della companya della companya de la companya della companya de	
RUANA RANSOM (COMMISSION EXP. 02-13-03) PREPAR	ED BY:
NOTARY PUBLIC	
RUANA RANSOM	en tarker
NOTARY PUBLIC TO RAREBEN F 620 SOUTH	ARKER WOODRUFF AV
IDAHO FAL	LS, ID 83401
My Commusion Expires 2-13-03.	

P=S.000.136 C=S.016.0001 Page 2 of 38-22012

J=FS74706/00136 CERTIFIED

02:08 PM CERTIFIED

SHELTY COUNTY JUDGE OF PROBATE

11.00