06/12/1998-22007
01:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

List # 1998-22007

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF *SHELBY*
POOL NO.
LOAN NO. *971014116 [949149179 FHLMC]*

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECODED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ***FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION***
located at ***2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953*** hereby sells, assigns, transfers and sets over upon it to: ***UNION PLANTERS BANK, A NATIONAL ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, 7130 GOODLETT FARMS PARKWAY AX2, CORDOVA, TN 38018*** as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by ***JASON D. COOK & LEANN W. COOK***

to ***LEADER IN LENDING LLC*** dated ***SEPTEMBER 26, 1997*** and recorded in Book No. _____ at Page _____ Card No. ***1997-32176*** or, Fiche or Roll _____ and Frame _____ in the office of the Judge of Probate, ***SHELBY*** County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No.

J=FS747.S.00162

LOAN NO. *971014116 [949149179 FHLMC]*
The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this *5th* day of *MAY*, 19*98*, but effective the *16th* day of *APRIL 1998*.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

By *Loa Jenkins*
LOA JENKINS
VICE PRESIDENT

By *Ginger Neibaur*
GINGER NEIBAUR
SECRETARY

Signed and delivered
in the presence of:

STATE OF *IDAHO*)
) ss
COUNTY OF *BONNEVILLE*)

On *MAY 5, 1998* before me *RUANA RANSOM* and personally appeared *LOA JENKINS* personally known to me *GINGER NEIBAUR* (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as *VICE PRESIDENT* and *SECRETARY* and acknowledged to me the corporation executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC

RUANA RANSOM
☆ NOTARY PUBLIC ☆
STATE OF IDAHO
Commission Expires 2-13-03

PREPARED BY:
Karleen Parker
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

Inst # 1998-22007

P=S.000.162
C=S.016.0027
J=FS747.S.001

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