

06/12/1998-22007  
01:39 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

**THE**

LOAN NO. 971014116 [949149179 FILMC]

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECODED MAIL TO:  
**AssetLink Process Services**  
**620 S. Woodruff Ave.**  
**Idaho Falls, ID 83401**

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953  
hereby sells, assigns, transfers and sets over upon it to: UNION PLANTERS BANK, A  
NATIONAL ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, 7130  
GOODLETT FARMS PARKWAY AX2, CORDOVA, TN 38018  
as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by JASON D. COOK & LEANN W. COOK

to LEADER IN LENDING LLC  
dated SEPTEMBER 26, 1997 and recorded in Book No. \_\_\_\_\_ at Page \_\_\_\_\_  
Card No. 1997-32176 or, Fiche or Roll \_\_\_\_\_ and Frame \_\_\_\_\_ in the office  
of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

2. Once the problem is identified, the next step is to define the objectives and goals of the project. This helps to clarify what needs to be achieved and provides a clear direction for the team.

3. The third step is to develop a plan or strategy to address the problem. This involves breaking down the problem into smaller, manageable tasks and determining the resources needed to complete each task.

4. The fourth step is to implement the plan. This involves putting the strategy into action and monitoring progress regularly to ensure that the project is on track.

5. The final step is to evaluate the results of the project. This involves assessing the outcomes against the objectives and goals and identifying any areas for improvement.

Loan No.

**J=FS747.S.00162**

LOAN NO. 971014116 [949149179 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 5th day of MAY, 1998, but effective the 16th day of APRIL 1998.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

By Loa Jenkins  
LOA JENKINS  
VICE PRESIDENT

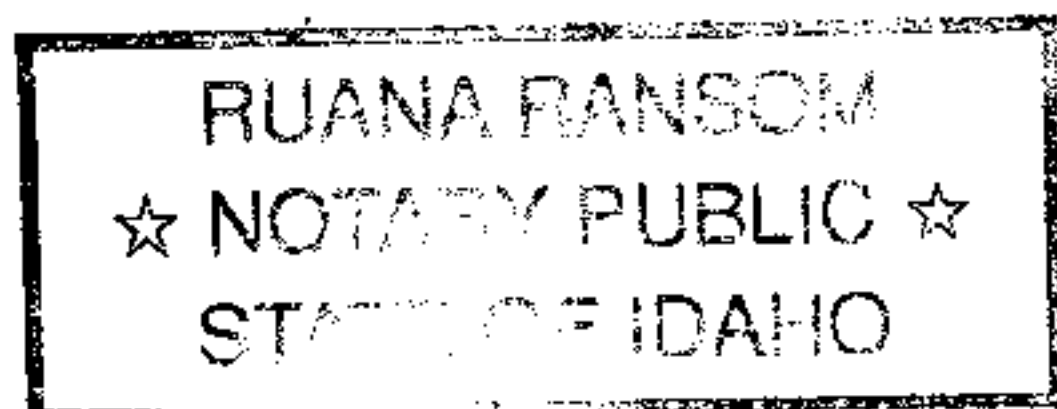
By Ginger Neibaur  
GINGER NEIBAUR  
SECRETARY

Signed and delivered  
in the presence of:

STATE OF IDAHO)  
COUNTY OF BONNEVILLE) ss

On MAY 5, 1998 before me RUANA RANSOM  
personally appeared LOA JENKINS and  
GINGER NEIBAUR personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)  
NOTARY PUBLIC



PREPARED BY:

Karleen Parker  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

Inst # 1998-22007

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C=S.016.0027

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