Inst # 1998-EEUE 06/12/1998-22003 01:39 PM CERTIFIED BEIN COMMY JUNE OF FRENTE

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Assignment-Interv.-Recorded

COUNTY OF SHELBY
POOL NO.
LOAN NO. 971013209 [949153508 FHLMC]

PREPARED BY ASSETLINK PROCESS SERVICES
WHEN RECODED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

	FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS HANK, A MICHIGAN CLARACITON
	located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953 hereby sells, assigns, transfers and sets over upon it to: UNION PLANTERS BANK, A NATIONAL ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, 7130
	GOODLETT FARMS PARKWAY AX2, CORDOVA, TN 38018 as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by MICHAEL SHANE PHILLIPS, UNMARRIED
	to FIRST CAPITAL MORTGAGE CORPORATION  dated SEPTEMBER 30, 1997 and recorded in Book No. 33723 at Page  Card No. or, Fiche or Roll 33723 and Frame in the office of the Judge of Probate, SHELBY County, Alabama.
£	The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities

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Loan No.

therein contained.

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LOAN NO. 971013209 [949153508 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 5th day of MAY , 1998, but effective the 16th day of APRIL 1998 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK VICE PRESIDENT GINGER NEIBAUR SECRETARY () Signed and delivered in the presence of: STATE OF IDAHO SS COUNTY OF BONNEVILLE before me RUANA RANSOM On MAY 5, 1998 and personally appeared LOA JENKINS personally known to me GINGER NEIBAUR (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY corporation executed it. (COMMISSION EXP. 02-13-03) RUANA RANSOM PREPARED BY: NOTARY PUBLIC

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BLIANA BANSOM

☆ NOTHY PUBLIC ☆

OF IDAHO

...ssion Expires 2-13-03.

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