ALABAMA 

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO.

LOAN NO. 971023313 [981924158 FHLMC]

PROCESS SERVICES WHEN RECODED MAIL AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953 hereby sells, assigns, transfers and sets over upon it to: UNION PLANTERS BANK, A NATIONAL ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, 7130
GOODLETT FARMS PARKWAY AX2, CORDOVA, TN 38018 as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by BRUCE D. DOOLEY AND CYNTHIA C. DOOLEY, HUSBAND AND WIFE
to FIRST CAPITAL MORTGAGE CORPORATION  dated NOVEMBER 17, 1997 and recorded in Book No at Page in the office Card No. 1997-38836 or, Fiche or Roll and Frame in the office of the Judge of Probate, SHELBY County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No.

J=FS747.S.00178

LOAN NO. 971023313 [981924158 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 5th day of MAY \_\_\_\_, 1998 \_\_\_, but effective the 16th day of APRIL 1998 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK VICE PRESIDENT GINGER NEIBAUR SECRETARY Signed and delivered in the presence of: STATE OF IDAHO SS COUNTY OF BONNEVILLE before me RUANA RANSOM On MAY 5, 1998 and personally appeared LOA JENKINS personally known to me GINGER NEIBAUR (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY corporation executed it. RUANA RANSOM (COMMISSION EXP. 02-13-03) PREPARED BY: NOTARY PUBLIC RUANA RANCOM 'H WOODRUFF AVE ☆ NOTARY PUBLIC ☆ Inst # 1998-21993

P=S.000.178 C=S.016.0043

STATE OF IDAHO

My Commission Expires 2-13-03.

CHASTER 1898 221993 J=FS747-OED OFF 7CERTIFIED SHELDY COUNTY JUDGE OF PRODATE 11.00 BOS NCB