

Inst # 1998-21988  
06/12/1998-21988  
01:00 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCD 11.00

# ALABAMA

1 100000 100000 100000 100000 11 1000

Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO. **404164**  
LOAN NO. \* **971021166 [1666530712 FNMA]**

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECODED MAIL TO:  
**AssetLink Process Services**  
**620 S. Woodruff Ave.**  
**Idaho Falls, ID 83401**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953  
hereby sells, assigns, transfers and sets over upon it to: UNION PLANTERS BANK, A  
NATIONAL ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, 7130  
GOODLETT FARMS PARKWAY AX2, CORDOVA, TN 38018

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by PRUITT S. PARKER, MARRIED AND BETTY M. PARKER, HIS WIFE

to LEADERS IN LENDING  
dated OCTOBER 13, 1997 and recorded in Book No. \_\_\_\_\_ at Page \_\_\_\_\_  
Card No. 1997-34238 or, Fiche or Roll \_\_\_\_\_ and Frame \_\_\_\_\_ in the office  
of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to  
the above Assignee, its successors, representatives, and assigns, the  
aforesaid Mortgage, the property described therein, the indebtedness secured  
thereby together with all the powers, options, privileges, and immunities  
therein contained.



Loan No.

**J=FS747.S.00173**

LOAN NO. 971021166 [1666530712 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 5th day of MAY, 1998, but effective the 1st day of APRIL 1998.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK**

By Loa Jenkins  
**LOA JENKINS**  
**VICE PRESIDENT**

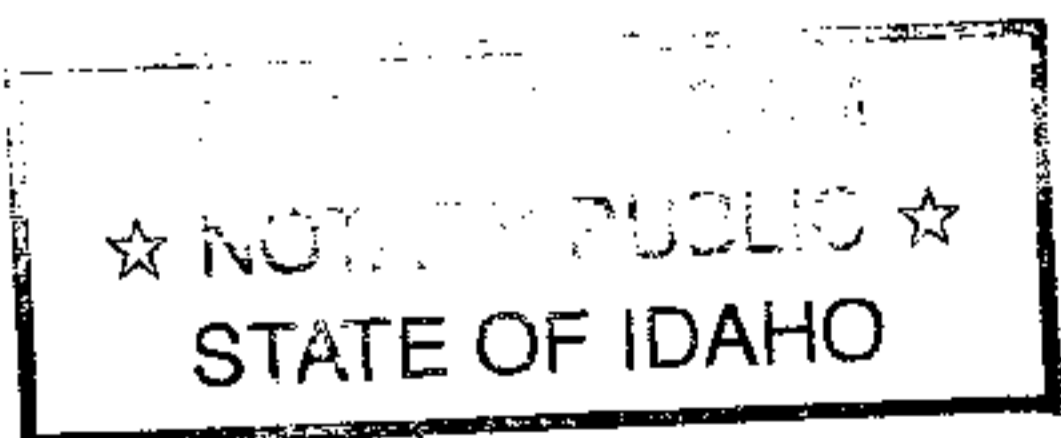
By Ginger Neibaur  
**GINGER NEIBAUR**  
**SECRETARY**

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On MAY 5, 1998 before me RUANA RANSOM  
personally appeared LOA JENKINS and  
GINGER NEIBAUR personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)  
NOTARY PUBLIC



My Commission Expires 2-13-03.

P=S.000.173  
C=S.016.0038

PREPARED BY:

Karleen Parker  
**KARLEEN PARKER**  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

Inst # 1998-21988

06/12/1998-21988  
Page 3  
J=FS747.5.00173  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00